

The Baptist Record

“THY KINGDOM COME”

OLD SERIES—VOLUME LXII.

Jackson, Miss., Aug. 28, 1941.

NEW SERIES—VOLUME LII. NO. 35.

Who's Who and What's What

Everybody ought to read a poem occasionally. We do not say that everybody should write poetry. Some should. Some can't. We have received from the Broadman Press a little book entitled "Red Hills," and it has specimens of genuine poetry. And there are short prose articles which are "just as good." The book is by Marel Brown and sells for \$1.00. In it are the glint of sunlight and shadow on the red hills of Georgia. One who reads poetry will find it both a recreation and an inspiration. Get the book from the Baptist Book Store.

The Ladies Home Journal has found out that while 91 per cent of the women in America believe in God, only 47 per cent of them ever attend church. What puzzles us is how these enumerators find out so much, and whether what they find out is the truth. We wish we knew the truth of this matter.

At the recent Baptist Convention in Maine there were over 1,000 messengers present, and nine out of ten of the preachers in the state were present at some of the sessions.

We understand that about \$6,000 was given by the churches in Mississippi in recent offerings to provide religious instruction and preaching for the young men in our military training camps.

The meeting in Holly Springs resulted in eleven additions, nine of them by baptism. Pastor Edward L. Byrd was assisted by Rev. A. B. Pierce of Crystal Springs. The congregations were good, filling the house at night. One of the greatest services was that in which a great many rededicated their lives to the Lord.

W. C. Bennett goes from the pastorate in Mansfield, La., to North End Church, Beaumont, Texas.

It will not be easy for people to believe that the Catholic Church believes in freedom, so long as the law of Spain makes the Roman Catholic the exclusive religion of Spain.

Mr. George T. B. Davis who did much to promote the New Testament League is now sending out an appeal to men, women and children to join the One Million Minute Men with a pledge to "pray at least one minute daily for a spiritual awakening to bring our people back to God and Bible; for the defense of our country in this hour of crisis, and for victory for those who are fighting for liberty and freedom." We have not space to publish all his appeal, but we heartily commend it. A folder will be sent out with full explanation to all who write to One Million Minute Men, 1505 Race St., Philadelphia, Pa. He asks that you send stamp with request.

Dr. V. I. Masters says in the Western Recorder that the per capita giving of Southern Baptists has decreased in the past twenty years. He links this with the decline of the democratic spirit in the convention.

Dr. and Mrs. L. G. Gates of Laurel spent two weeks' vacation down on the coast most restfully. There is no use in anybody else going fishing down there now. You will have to wait for the next crop of fish.

Pastor H. H. Ward was assisted in a good meeting at Bear Creek Church by Rev. W. L. Sewell of Tylertown, who brought inspiring messages to large crowds. Though there were other meetings in progress near by. The church was greatly benefited and four were baptized. The church hopes to have brother Sewell again.

The communists in this country are deserting the pacifists and isolationists and the Christian country doesn't like it, hitherto these have fought on the same side.

DR. HOWARD E. SPELL



COMES TO MISSISSIPPI COLLEGE

Dr. Howard E. Spell, who comes to Mississippi College at the opening of the session, September 2. He succeeds Dr. M. O. Patterson as head of the Department of Christianity. We know of no position more fraught with possibilities for good, and Dr. Spell has fine qualifications for it.

Mammoth Cave in Kentucky and its 48,000 acres have now become a national park.

Dr. Wm. Lyon Phelps says that of all the sermons in the world ever published the best is the Sermon on the Mount; the best prayer is the Lord's prayer; the best poetry is the twenty-third, ninetyeth and one hundred thirteenth Psalms. Somebody else said the best short story ever written is the one about the Prodigal Son.

The National Women's Christian Union says that since the repeal of the Eighteenth Amendment the people of the United States have spent more for liquor than for relief. What we spend for liquor makes more relief necessary. Were there no money wasted on useless things, there would be little need of relief.

Friends in the Clinton Church on Monday gave a liberal "shower" of suitable articles to Misses Sadie Davis and Antonina Canzoneri, who enter the Training School of the South Western in September. They are recent graduates of Mississippi College and are of the highest type of young women.

Rev. Harry A. Borah pastors four churches in Panola County; Courtland, Good Hope, Liberty Hill, and Pilgrim's Rest. He preached in all their meetings, and it proved good for churches and pastor. They can work together better now. Two of the churches have the Every Family plan, and the pastor hopes the others will soon. There is much work ahead in building standard organizations.



REV. JAMES L. SULLIVAN

Who comes to the pastorate of the Church at Clinton September 1 from Ripley, Tennessee. He was graduated from Mississippi College, where he made a commendable record, and from the Louisville Seminary. His many friends welcome him back to Mississippi and to this important pastorate in Clinton.

Some years ago we were pastor in a town in Kentucky. Liquor was sold in two saloons in the town. We had a local option election in an effort to close the saloons. We lost by a narrow margin. One man who voted for liquor was a member of our church. I was surprised at this for I regarded him as a good man. He was also marshal of the town and a brave, good officer. His wife defended his vote for the saloons with this reason: "What would Hense do for a living if there were no saloons here?" In less than six months after this local option election, it became the duty of this good officer to arrest a drunken man on the street for disorderly conduct. In the effort at arrest both men were shot dead almost in their tracks. We were present when his body was brought home to his heartbroken wife. We saw the place where the bullet went into his chest. And then we remembered what his wife said was the reason he voted for the saloons. That in one paragraph is the whole story of the liquor business; the reason why men vote for it, and the results of licensing it.

Every man or woman knows that his first obligation to do good is in his own household. To be sure it ought not to be confined to his own family. Every man should provide for his own children. That is his first obligation. This is not the same as saying that charity begins at home. Home is no place for charity, nor is it an excuse for refusing to help other people in need or trouble. We are to "do good to all men, and especially to them that are of the household of faith." If any man provide not for his own, he is worse than an unbeliever, for an unbeliever will generally do that. Now by the same reasoning a Baptist should see first of all that the work and institutions of his own denomination are taken care of. He is under obligation to do that before he gives to outside charities. These last are many of them worthy and they should not be neglected. But our first obligation is to see that our own work is supported. This is true because we believe that the Lord has given us specific tasks.

Sparks and Splinters

Dr. C. S. Henderson, formerly pastor of First Church, Greenville, Miss., has resigned the care of Immanuel Church, Nashville, Tenn., and is available for evangelistic work or as supply. His address at present is 3508 Gillespie Avenue, Nashville, Tenn.

At Clear Creek Church, Lafayette County, August 3-9, the pastor was assisted by Rev. D. O. Horne, Monticello, Miss. Good preaching, fine congregations; 8 by baptism, 2 by letter.—J. R. G. Hewlett.

Friendship Church, Tallahatchie County: The pastor was assisted by Rev. David Cranford, Charleston, Miss., August 10-16, '41. Good interest, splendid preaching, 5 baptized, 4 young men and 1 young lady, and three by letter.—J. R. G. Hamlett, pastor.

The Riverside Baptist Church at Money, Miss., had a great revival meeting during the week following the second Sunday in July. There were 45 additions to the church, 23 by baptism and 22 by letter. The Rev. J. B. Smith of Hollandale, Miss., did the preachings. He preached from the great texts of the Bible with power. We had the largest attendance ever in both morning and evening services. The Rev. Allen Webb led the singing and the Junior choir. Rev. A. T. Engell, pastor.

The Schlater Baptist Church had a genuine revival during the week following the First Sunday in August. There were 14 additions to the church, 11 came for baptism and 3 by letter. The Rev. W. A. Green preached with great power and effectiveness in his own unique way. He preaches the Word consistently and clearly. The building was filled at every night service and the attendance in the morning was the best ever. The results of this meeting are still continuing. The Rev. Allen Webb led the singing and the Junior Choir. Rev. A. T. Engell, pastor.

I was in a revival meeting with Brother Ray Truitt at Harland's Creek Baptist Church in Holmes county the week of August 10 to 15. It was a great joy to me to serve this church and to be with brother Truitt. The people came in large numbers. The house would not hold the people at the night services. There were ten additions and others were coming. The Spirit came and led grown men and women into the Kingdom. There was one by letter and 9 for baptism. The people showed great interest and enthusiasm. Rev. A. T. Engell.

During the Third week in July we had a county wide simultaneous revival meeting in the places where there are no churches in Leflore county. There were about six of these mission stations going on at the same time. At the Brush Arbor out from Schlater where Brother B. T. Beckham of Calvary Baptist Church, Greenwood assisted there were four additions to the church. Two grown men and one army boy confessed Christ as Lord and Saviour. We started off with 60 per cent on Sunday evening and increased each time until we had 125 present on Friday night. Like results were achieved in each of the other places. Rev. A. T. Engell.

Give and it shall be given unto you. Preachers sometimes find that the deepest and best insight into a particular passage of Scripture comes to them while they are preaching it to others. With what measure ye mete it shall be measured unto you. They say that much of the milk you get from a cow is actually made while you are milking. It was not all in the bag at the beginning. And the best way to dry a cow up is to do the milking poorly.

First Church Laurel has licensed Mr. Joe Roberts to preach, and he will enter Mississippi College in September. The people of the church commend him most highly as a most promising young man who has definitely consecrated his life to service. Their interest and prayers follow him affectionately and hopefully.

In 1900 the average length of life in the United States was 50 years. It has gradually grown until in 1940 it was 62.5 years. That of men is 60.6 and of women is 64.5.

Rev. A. L. O'Bryant, Chaplain of the State Penal institutions, reports in the first year of his service 682 visits, 353 sermons, hospital visits 383, prayers with sick 359, conversed with 1,073, Bibles, Testaments and literature distributed 6,222. Services are held in some camp every Sunday, and often between Sundays.

Miss Mary Nelle Lyne resigns as executive secretary of the Kentucky W. M. U. to become a member of the faculty of the W. M. U. Training School in Louisville.

Pastor D. I. Young is being helped in meetings at Anding and Holly Bluff by his nephew Rev. Don Land from Denver, Colo.

Prof. LaVerne Fortenberry has charge of the Department of Instrumental Music and College Band in Louisiana College.

Members of the faculty of Mississippi College are all back in Clinton now after vacations in various places or summer work in universities. The boys are coming in and the report from the registrar's office is that the prospect in for about the same number of students as last year, in spite of the disturbed conditions. Pray for all these and for the church which seeks to minister to our students at both colleges.

Just a suggestion which we pass on with the hope that the Lord will make it bear fruit in some mind or minds. The loss which Mississippi College sustained in the recent death of Dr. M. O. Patterson is the greatest Baptists of Mississippi has suffered for a long time. He was of our greatest teachers. He knew the Bible, loved it and believed it with his whole heart. This would be a good time for some brother or brethren to show their appreciation of his work and life by endowing the Chair of Bible in Mississippi College as a memorial to Dr. Patterson.

Rev. W. A. Boston of Hobart has accepted the care of University Baptist Church, Shawnee, Oklahoma.

There are said to be nearly 1,000 students in our missions schools in Kaifeng, Interior China, of whom 200 are ministerial students.

The Radio Committee of the Southern Baptist Convention has arranged for 13 persons beginning Jan. 1.

Many will regret to hear that Dr. A. C. Cree had a heart attack during the summer while visiting in Harison, N. J.

Dr. Ben Ingram goes to a position as head of the Department of Religion in Coker College, S. C. He has taught the Bible for ten years in Bessie Tift College. He was some years ago pastor in Mississippi at Biloxi, Rosedale and Union Church.

Brother Eugene I. Far writes: "Just closed out a great meeting with Pastor W. W. Alred and the Tucker's Crossing Church. There were 13 additions and a fine spirit among the people."

Prof. Geo. A. Carver, for several years teacher in Shanghai University, China, now becomes Student Secretary and assistant in the Department of Religion in Wake Forest College, N. C. He is a son of Dr. W. O. Carver of the Louisville Seminary.

Thanks are hereby expressed to Secretary D. A. McCall and his assistants who took the responsibility for making the Record off the editor during his vacation. They have put us all under obligation to them.

H. H. Hobbs goes from the pastorate of Clayton Street Church, Montgomery, Ala., to that of Emmanuel Church, Alexandria, La.

The Associational meetings begin this week. The first is DeSoto, which meets Wednesday the 27th at Eudora. The next is Grenada which meets Thursday the 28th at Graysport. Then they skip a week and we have Lafayette at Tula September 9; Benton at New Central on September 9. Tippah at Harmony on September 10; Prentiss County at Candler's Chapel Sept. 9-10; Yalobusha at Coffeeville September 10-11; Alcorn at Antioch September 10-11 Marshall at Temperance Hill on Sept. 11; Tate at Luxahoma September 11; Chickasaw at Houlika on September 11-12; Lee County at Bel-den on September 11-12. These are among our greatest Baptist opportunities. They are among the most representative and democratic meetings which Baptists ever have. And Baptists are the most democratic people in the world.

Pastor H. C. Clower had Rev. L. P. Petty with him in a revival meeting in the Gatesville Church. There were five baptized.

Pastoral Problems

By Norman W. Cox

"RELIGIOUS LOAFERS"

Our church rolls are crowded with religious loafers. They want their religion to richly feed their souls. They, however, are utterly unwilling to faithfully labor that they might receive what God is eager to give them.

My years in the pastorate have inclined me to believe that more real damage is done by religious indolence than by many positive forms of ungodliness. Not a few people who are energetically looking after their worldly business are the worst kind of loafers in the church. Those who are loafers about other things are, also, loafers in the church. We, however, have the disadvantage of having all the regular loafers plus a lot of special ones.

This is a plea to the members of our churches, who despise loafers who will not earn their daily bread and who want much for a little in the world outside the church not to be like them in the church.

—BR—

The Hebron Church, Mississippi Association has just closed a gracious revival with Brother C. Lee Bullard of Gloster doing the preaching. The supply pastor, Brother Richie of McComb preached at the morning service in the absence of the pastor, Brother J. B. Hunt, McComb, who was away trying to regain his health. After dinner was served the crowd assembled for the afternoon services with every seat in the large old Church filled. Before the sermon, a collection was taken for the Cooperative program which brings the church out of the non-cooperative list and places it among the churches that made an offering this year to missions. There were five professions of faith. These were baptized at Eastfork by Brother Brock.—C. L. Bullard.

The Lord was gracious and answered our prayers during a revival series at the Eastfork Baptist Church, Mississippi Association. Rev. J. Price Brock is the pastor, and is leading the church in a worthy program. There were sixteen additions, four by letter and twelve by profession of faith. This great old church has a membership of over three hundred. It is one of a few rural churches with the pastor living on the field in a home owned by the church. It is a beautiful bungalow and will soon be wired for electricity, this will greatly add to the comfort of the home. Brother and Mrs. Brock are hard workers and are beloved by all their people. When the church adopts God's scriptural churches. Brother Brock and his people face the future with confidence.—C. Lee Bullard.

Freeman E. May, president, announces that Clarke Memorial college, Newton, Mississippi, will begin its 34th session at 10 a. m. (Standard Time) Tuesday, September 2. A great increase over last year's enrollment is anticipated. A program is now under way for the painting and repairing of the buildings. It is hoped that this work will be completed by September 2 in order to take care of the large enrollment that is expected. This session promises to be one of the most successful that Clarke Memorial College has had in several years. Every effort is being expended to make Clarke a school that Mississippi Baptist will be proud of.

Missionary H. Leo Eddleman, a graduate of Mississippi College and of the Louisville Seminary and for some years missionary in Palestine, has been elected by the Trustees of the Baptist Bible Institute as associate Professor of Old Testament and Hebrew. Mr. Eddleman has accepted this professorship and will complete his doctor's work at Louisville this fall and will begin active teaching at the Baptist Bible Institute in January. W. W. Hamilton, President Baptist Bible Institute.

The Broadman Press following its policy of providing literature which pleases, instructs and inspires, has just published a booklet by Mesdames Ruth Carver Gardner and Alice Carver Cramer, with the title "Visiting Around the World." There are five chapters which taken you into as many lands. The young folks will read it if it is given them. The price is 25 cents. Write the Baptist Book Store, Jackson.

CHOCTAW INDIANS

By S. E. McAdory, Baptist Missionary

In The Baptist Record of August 7, 1941, on page five there appeared an article on the Choctaw Indians written by Edythe P. McCraw, which I'm sure, was of much interest to a great many of The Baptist Record readers. Naturally it was of special interest to me. I think, however, there should be some more definite explanation with reference to some parts of the above mentioned article. It is true that there is a Baptist church at or near each one of the Indian schools in Mississippi except the Tucker School as was mentioned. But may I call attention to the fact that most of these Indian schools were located near the churches (Baptist) long after the churches were established. Mt. Zion Church, located at Carthage in Leake County, was established in 1878 and stood out in the hills several miles west of Carthage until a few years ago, when the U. S. Government located the Indian school at Carthage and moved most of the Indian families into that vicinity. Then the Indians moved their place of worship and have since that time erected a real good house of worship of which they are very appreciative.

The next oldest Baptist Indian church is the Hopewell Church, established 1889 at Standing Pine in Leake County long before it entered the mind of the government leaders to establish a school at this place. And another Baptist Church, Macedonia, was established at Conehatta in Newton County in 1890, some 25 years or more before a government school was established there. Conehatta is in Newton County and not in Scott County as was suggested in the article in The Baptist Record of August 7.)

Reference was made to the fact that the first mission work among the Indians was done by a Catholic priest in 1881 and that he was sent here from Holland. The Catholics now have a church at Tucker Indian school in Neshoba County and one at Conehatta Indian school in Newton County with a very few members.

There are now ten Baptist churches in the New Choctaw (Indian) Association with a membership of 363 according to the minutes of the 1940 session of the associational meeting.

I have definite information that a mission spirit prevailed in the hearts and minds of East Mississippi Baptists as early as 1881, when a native worker was employed to come on the field but he lived only a few months and died of typhoid fever, after which other preachers such as the lamented Rev. N. L. Clarke, Rev. Jas. E. Chapman, J. W. Rooker and a number of others carried on the work and it still continues as best we can with the help with which we are provided.

—BR—

LIFT UP THE CHRIST

Lift up the Christ!

That eyes of youth may see
Compelling beauty in the strong,
Young Christ of Galilee.

Lift up the Christ!

For aging eyes would trace
Beyond receding scenes of earth,
The glory of His face.

Lift up the Christ!

This weary, war-torn world
Would glimpse o'er all her battlefields,
His flag of peace, unfurled.

—Christian Observer.

—BR—

The Bowmar Avenue Baptist Church of Vicksburg, Miss., will begin a revival on Sunday, August 31, closing out on Wednesday night of the second week. The Pastor's brother, Rev. David T. Stanford, of Charleston, Miss., will be the visiting minister, and Bro. Elmer Bearden, a student of Mississippi College, Clinton, will lead the song service. Great things are expected from this revival, and the pastor earnestly requests the whole-hearted co-operation of the entire membership, and people of the community. The prayers of Mississippi Baptist are coveted, and will be deeply appreciated.

CHURCH CLERK

THE LIGHT

The night was velvet with darkness;
No moon made its shadows less dim.
The sky, unrelieved by a star beam,
Was clouded, desolate, grim.

No gleam of light from the heavens;
No ray of joy from the world;
No pin-prick of hope for the future;
Christianity's banner was furled!

For there, in a tomb in the garden
The hope of salvation and life
Had lain since the yesterday's nooning—
The victim of Satanic strife.

At the end of the darkness is dawning,
And sunlight follows the gloom;
Joy treads on the heels of sorrow;
Resurrection follows the tomb!

Amazing! In glorious colors
The sun dressed his heralds that morn—
A wonderful song, a great sonnet,
Translated to colors and worn.

But suddenly 'twas brighter than dawning,
And brighter than Syrian noon.
For Jesus our Christ rose the Conqueror
Of death and the limiting tomb.

—Antenina Canzoneri.

—BR—

Ten Essential Qualifications of a Christian Worker:

1. HE MUST BE SAVED HIMSELF. John 1:40-45. God has nothing for the unsaved person to do, and he will spoil anything he undertakes. God's servants are those who obey Him. Rom. 6:16. While the unsaved one is a "child of disobedience." Eph. 2:2.

2. HE MUST KNOW THAT HE IS SAVED. John 5:24; I John 5:13. The "hope so" people are not generally found among the workers. As long as one is in doubt concerning his own salvation he cannot do much toward helping anyone else.

3. HE MUST HAVE POWER AND BOLDNESS FOR SERVICE AND TESTIMONY. Compare Acts 2:14-39; 4:8-12 with Matt. 26:58-69-75. This comes from the Baptism with the Holy Spirit. The work of the Spirit in regeneration is one thing, the Baptism with the Spirit another; the former making the sinner a child of God, the latter fitting the child of God for service. After the Disciples had been pronounced regenerated, Luke 10:20; John 13:10; 15:3, and had been trained and appointed as witnesses, Luke 24:45-48, they were forbidden to do any service until they had tarried and received the Baptism with the Holy Spirit.

4. HE MUST BE SEPARATED AND YIELDED TO GOD, AND FILLED WITH THE SPIRIT. Eph. 5:18; John 4:14. This is a positive command, the first bit of service to be done, and until it is done God has nothing else for him to do. Rom. 12:1-2. It is necessary for his own victorious life, without which there can be no true witness-bearing. Acts 4:31; Phil. 2:14-16; Psalm 51:10-13. The filling with the Spirit is an ever-present progressive, continuous action, as the believer is connected for that definite purpose with Jesus, the great Reservoir.

5. Being Spirit-filled, he will be yielded to the Spirit's control, and in every way obedient to Him. The Holy Spirit, an invisible person needs a channel, a mouthpiece, a voice, one whom He can use just as He pleases. He is the worker, while the individual is the instrument to be used, and any self-will in the matter hinders the work. This also saves from the power of sin in the life. The one who has not a life of victory and joy and soul rest in the Holy Spirit, whose temper flies around every way, who stumbles over every little stick that the Devil flings out, who grumbles and growls and finds fault, and who acts as the unsaved to—that man is not at all fitted for soul-winning. It is the overflow life that reaches other lives and makes Christianity attractive. John 7:37-39.

6. HE MUST HAVE LOVE FOR SOULS. No one can win souls who does not love them. This is not enthusiasm, nor is it human love patched up. IT IS DIVINE LOVE, "The love of God shed

STATE-WIDE RADIO PROGRAMS
BY THE OKLAHOMA BAPTIST CONVENTION
By Dr. Andrew Potter, Executive Secretary
Oklahoma Baptist General Convention

Oklahoma Baptists are pioneering among Southern Baptists in state-wide radio broadcasts, as will be seen from the article below furnished by Dr. Andrew Potter, Executive Secretary of the Oklahoma Baptist General Convention, upon request by the Radio Committee of the Southern Baptists Convention. You will note the definite objectives of the broadcasts how financed, etc. It was a project of the Baptist General Convention. Here it is:

"Oklahoma Baptists launched a series of sixteen weekly radio programs last January 1st for a definite purpose of interpreting the local Baptist Church to the listening audience.

"There has been in Oklahoma and in some other states a great deal of 'loose' religious talking on the air. Many of these programs were daily features and had as their theme that the 'church of the air' should have first place in this modern world, and that the old-time local church made little impression on the community, and need not be supported.

"The purpose of the sixteen broadcasts on successive Sunday afternoons was that of changing this impression about the local church. Another objective was to acquaint Baptists and others with the beliefs and practices of the local Baptist church. All of the subjects were built around the local church with such themes as 'The Message of the Church,' 'The Layman's Obligation to His Church,' 'Today's Opportunity for the Rural Church,' 'The Bible—The Textbook of the Church,' and 'Doctrines in the church.'

"A different speaker was used for each broadcast. Copies of the addresses were made available, and a number of requests were received. The broadcasts were financed by an appropriation by the State Mission Board."

—BR—

"Is it right to license a saloon to teach vice and then tax people for schools to teach virtue? Is it right to license a man to make drunken paupers, and then tax sober men to take care of them? Is it right to license a man to sell that which will make a man drunk, and then punish the man for being drunk?"

In Burlington, Iowa, where many defense workers are congregated, the Baptist State Convention in cooperation with the Home Mission Society has erected a great tent for evangelistic meetings. Mississippi Baptists take notice.

abroad in our hearts by the Holy Ghost," Rom. 5:5.

7. HE MUST BELIEVE THE TESTIMONY OF THE WORD CONCERNING SIN AND THE DOOM OF THE SINNER, Eph. 2:1-3, 12; Psalm 9:17; Rom. 6:22. The man who believes his friend is in danger of losing his life will not be long in plucking up sufficient courage to warn him. When people really believe down in their hearts that the one out of Christ is lost, is going down to eternal hell, and that no power but the blood of Jesus can save him, there will be more earnestness for the salvation of souls.

8. HE MUST KNOW HIS BIBLE, AND HOW TO USE IT, in this the Spirit is the author of the Word. 2 Tim. 3:16-17. It is the Word that shows men their sins and stops their mouths, Rom. 3:19-20.

9. HE MUST BELIEVE THAT THE BIBLE IS THE WORD OF GOD, not a bundle of traditions and inaccuracies and contradictions, Psa. 119:83, 140, 160. Use it in the power of the Holy Spirit, and expect it to do the work.

10. HE MUST PRAY—NOT SAY PRAYERS, but pray—earnestly, persistently, continuously. Ask God (1) to lead to the persons to whom He wishes to speak, (2) to prepare the heart for the message, (3) to guide and to bring to remembrance the parts of His Word He wishes to use in this special case, (4) to give power to discern just where the difficulty lies or what the excuse is, (5) to give power to the message given, (6) to complete the work already begun. WITHOUT THESE SIX THINGS THE WORKER'S EFFORTS WILL BE IN VAIN.

EDITORIALS

BETTER THAN ABEL'S

The passage in which this phrase occurs is found in Hebrews 12:24 (Ye are come) to Jesus the mediator of a new covenant, and to the blood of sprinkling that speaketh better than that of Abel."

Most people know now that the whole Epistle to the Hebrews is made up of a series of comparisons between the Old Covenant and the New, between the religion of the Jews and the religion of Jesus. We do not point out here these several comparisons, showing the superiority of the New. Any careful reader can find them for himself. We do call attention to the word "better" which occurs in this verse, and in many places throughout the Epistle.

Here the writer says that the blood of Jesus speaks "better than the blood of Abel." This is one of many comparisons even in this one paragraph in Hebrews 12:18-29. The reference to the blood of Abel is to the passage in Genesis, where Cain is told, "The voice of thy brother's blood crieth unto me from the ground." And here we are told is a blood of sprinkling which speaketh BETTER than that of Abel.

"Better" is in the first place because it speaks a wholly different message. That of Abel cried out to God for punishment for the crime. It was in condemnation for the awful sin against God. It was for justice, for retribution, for vengeance against one who murdered his brother. The blood of Jesus speaks a wholly different, a better message. It proclaims atonement, satisfaction for sin; it speaks of propitiation and mercy. It is the very opposite of the voice of the blood of Abel. It is the voice of forgiveness and love. God so loved the world. It is the fulfilment of that special message to Moses when he asked God to show him his glory, and God passed by and Moses heard his voice saying, "Jehovah, Jehovah, a God merciful and gracious, slow to anger and abundant in loving kindness and truth; keeping loving kindness for thousands, forgiving iniquity and transgression and sin." It is the consummation of all that the atoning sacrifices for sin promised by the work of the Jewish high priests.

Five bleeding wounds He bears
Received on Calvary;

They pour effectual prayers,
They strongly plead for me.
Forgive him, Oh forgive, they cry
Nor let the ransomed sinner die.

Not only is this voice better in that it is totally different, but it is stronger, speaking in such volume and power and efficacy that it wholly drowns the voice of condemnation. The voice of condemnation for sin will never again be heard when the voice of Jesus' blood has spoken. "Where sin abounded, grace did much more abound." "There is therefore, now no condemnation to them that are in Christ Jesus." "Who shall lay anything to the charge of God's elect? It is God that justifieth; who is he that condemneth?" The voice of condemnation is forever silenced.

Let no one imagine that this voice of redemption is in any way a license to sin. "Shall we continue in sin because we are saved by grace?" The answer is instant and indignant, "God forbid," or "Far be it." "How shall we who have died to sin continue any longer therein?"

Or to return to this twelfth chapter of Hebrews for the answer: "See that ye refuse not him that speaketh." For if they could not escape the obligation to hear and obey who heard amid quaking mountain and flaming skies at Sinai; much more are we under obligation who have heard his voice from heaven. The voice of mercy calls to the deepest and highest in our souls. It is mightier than the voice of fear. Disobedience now is worse than disobedience then. His voice then shook the earth. But it will shake the heavens, shake everything, remove all the refuges and hiding places of men; destroy all in which men have hoped and trusted. Our God is a consuming fire.

The only refuge for men is under the blood of Jesus, the blood that speaketh better than that of Abel. "Ye are come unto Jesus."

PICTURES OF JESUS

Feeding and Chiding the Multitude.

Jesus must needs get down where the people live that he may lift them to where he lives. "He that descended, is the same also that ascended far above all the heavens, that he might fill all things." He filled their stomachs that he might have a chance to fill their heads and their souls. We must not separate the feeding of the five thousand from the rebuke and instruction he gave these same people the next day in Capernaum. He cared for men's bodies, but he cared more for their souls. He cared for their bodies that he might have a chance to care for their souls. Bread they must have; but man shall not live by bread alone. He knows what we have need of, and he would relieve us of anxiety as to bodily needs. That our thoughts might rise to the higher level of spiritual needs. Alas, alas, that it does not always work out so. The best sense in the world is a sense of values.

Humanly speaking the feeding of the 5,000 was not a premeditated matter. It was not on the program. Jesus did not come to be a divider among people. His mission was not primarily that of attention to physical needs. It was only as meeting physical needs opened the way to supplying their spiritual needs that he looked after their bodies. His saying, "That ye may know that the Son of man hath power on earth to forgive sins," was typical of all his ministry. It was for this that he said, "Arise, take up thy bed, and go to thy house."

He crossed the Sea of Galilee to find retirement from exacting toil and to have better opportunity for instructing his disciples. But the people came, and he healed and taught them. They stayed and forgot their hunger until he had compassion on them and fed them. The very blessings which are intended to awaken gratitude sometimes confirm us in our selfishness and makes us forget God. Bread is sometimes an enemy of brains. Substance sometimes supplants the Spirit. "Beware lest when thou hast eaten and art full, and hast built goodly homes; then thine heart be lifted up, and thou forget the Lord thy God." Deut. 8:12-14. What a perverse thing is human nature. Our table becomes a snare to us. Jesus knew all this and yet he fed the people. He cannot but be gracious and generous. It is ours to be grateful.

The people were enthusiastically for Jesus after he fed them. They said, "This is indeed the prophet that should come into the world." They were ready to take him by force and make him king. But Jesus was seeking their good and he would allow no substitute for it, no secondary good. He dismisses them peremptorily, and sends the disciples by boat across the sea. Then he himself crosses over. That is not the sort of king he wishes to be. A prophet has a higher mission than easy going economic relief. Feeding idle people may do for the United States government but it is not the province of the kingdom of God. He didn't come to make life easier for men, but to fit them for the struggle in life. He is not a political economist, not a prophet with a new philosophical system. The kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.

Where do we get all this? In that discourse of Jesus in Capernaum the next day. The people burst into his presence and blurted out the impertinent query, "Rabbi, when camest thou hither?" How did you get here? It was a vulgar crowd and a vulgar question. It reveals them as a hungry horde, hungry not for his teaching but for more free feed.

Jesus is disappointed. All his kindness to them appeared to be going for naught. With as much gentleness as plainness, he says, "Truly, truly, I say unto you, ye seek me not because you were impressed with the signs of my divine commission, but because you want another maw full of meat."

Then briefly, earnestly he pleads with them to work for food which doesn't perish. But they are stubbornly stupid. "How shall we work the works of God?" This is it, says Jesus: "Believe on Him whom God sent and certified." Then they ask for

more signs, not one meal merely but a life time supply like Moses gave in the wilderness.

How can Jesus be patient with them; and yet he is. "It was not Moses who gave bread from heaven. The true bread comes down from heaven—I am the bread of life." Quit thinking about where your next meal is coming from. Think where your soul is going to. There is a need far above bodily satisfaction. This is what Jesus came to bring and he will give it to you. He is the answer to to and satisfaction for our deepest and highest need.

Then he tells them about his flesh and blood, the giving of himself for the life of the world. He preaches the essential truth of the gospel to them. But they were deaf to it all. Was he preaching it over them to us? Did he know that they would not take it in, but hopeful that these words would come down to us who have the same needs? Did they miss it that we might get it?

O Lord, we too are thick headed, slow of soul, dull of hearing. Be merciful and patient with us. O Lord, forgive. Help us and lift us up out of the mire and muck of the fleshly life. Help us to know that "thou hast the words of eternal life." To whom shall we go if not to thee. Help us to know that the flesh profiteth nothing, but that the words which he speaks, they are spirit and they are life. In Him is life.

—BR—

SALVATION OF SINNER. For I am not ashamed of the Gospel of Christ: for it is the power of God unto salvation to everyone that believeth; to the Jew first, and also to the Greek.—Rom. 1:16.

Neither is there salvation in any other; for there is none other name under heaven given among men, whereby we must be saved.—Acts 4:12.

And they said, Believe on the Lord Jesus Christ, and thou shalt be saved.—Acts 16:31.

That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.—Rom. 10:9.

For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

Not of works, lest any man should boast.—Eph. 2:8-9.

How shall we escape, if we neglect so great salvation?—Heb. 2:3.

LIFE ETERNAL. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

That whosoever believeth in him should not perish, but have eternal life.—John 3:15-16.

Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.—John 5:24.

He that hath the Son hath life; and he that hath not the Son of God hath not life.—I John 5:12.

And this is life eternal, that they might now see the only true God, and Jesus Christ, whom thou hast sent.—John 17:3.

We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.—I John 3:14.

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RENEW PROMPTLY: Please send in your renewal promptly and give your old address as well as the new when writing us for a change. If you do not send in your renewal your name will be dropped from the list.

Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words inserted free. All over these amounts will cost one cent a word, which must accompany the notice.

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THE GOSPEL BOUND BY DEBT

By Mrs. C. D. Creasman

Southern Baptists are in debt—have been in debt for most of the time since the beginning of their history. Because of these debts the gospel is shackled. The blessed Word of Salvation which should go speeding on its way to a lost world lags, and sags and drags because the people who have been entrusted with that Word have permitted debt to impede its progress.

Southern Baptist debts are DISTRESSING. As this is being written these debts amount to about \$2,750,000. Almost \$160,000 is being spent annually on interest, which means that that much of the Lord's money is being thrown away so far as active missionary work is concerned. \$160,000 is more than we gave last year to the Annie Armstrong Offering but yet none of it is used for home mission work. That much money would keep 200 missionaries on foreign fields but none of it is used for foreign mission work. It would provide each of our states with \$9,000 to be spent on state mission work but none of it is being used for state missions. It would be half enough to pay for our new W. M. U. Training School building but none of it will be used for that purpose. \$160,000 given by Southern Baptists for the Lord's work and not one cent of it used to speed the gospel to people dying in sin—all of it going for interest on debts! When we realize that there has hardly been a year in Southern Baptist history when interest money has not been necessary and that uncounted thousands of dollars have been thus wasted we see how distressing are Southern Baptist debts and how these distressing debts are as shackles on the gospel.

Breaking the Bonds of Debt

Southern Baptists have determined to unshackle the gospel by paying the debts on all S. B. C. boards and institutions. The present debt-paying campaign started in 1933. At that time our debt amounted to around six million dollars. Since 1933 Southern Baptists have made a united, earnest effort to rid their agencies of the burden of debt.

What Has Been Done

While the goal of 100,000 memberships has never been reached, the plan is by no means a failure, for since its inauguration, Southern Baptist debt have been so greatly decreased that a debtless denomination seems a glorious possibility in the near future. Through other debt-paying plans, through special gifts, through sale of certain properties and through economies practiced by the various denominational agencies debts have been further reduced.

A Debtless Denomination by 1945

Does the goal seem unattainable? Is it too much to expect that Southern Baptists should give almost three million dollars to pay the S. B. C. debts within five years? Is it too much to believe that the W. M. U. can give one million of that amount? Is the hope of a debtless denomination a wild dream which can never come true? Of course not! Of course Southern Baptist can pay their debts by 1945. There are nearly five million Southern Baptists which means that if every one paid one dollar all debts would be paid with over two million left. If one in fifth joined the Hundred Thousand Club its goal of memberships would be reached and all debts paid in less than five years.

Of course Southern Baptists can do it if they will. But if it is done each of us must be personally responsible for doing our part. Because we know that a large per cent of Southern Baptists will do nothing about it, each of us who is interested must realize that our part is to do all we can. Certainly each of us should join the Hundred Thousand Club or the debt-paying plan of our state—if it is possible—and before we say it is impossible we should give serious consideration to the matter. We must remember that a dollar a month is only three cents each week day and five cents on Sunday. Who among us could not spare that much extra to help reach the goal of a debtless denomination?

Where individuals feel that they can't give as much as an extra dollar a month, then joint, group or circle memberships can be formed as two

WHAT EARS ARE FOR

Ears are the passage way to the brain. That's what they are for. If you don't use them for that, they are of no value whatsoever. They are intended as the avenues through which thoughts and impressions from without get to the part of you that starts all the energies of your mind and soul and body into activity. They are the gateways through which things good and bad get into your mind make you what you are—good or bad.

They are a good thing to take to church with you and it is a good thing to make use of them when you get there. That's what Jesus meant when he said, "He that hath ears to hear, let him hear." Jesus himself could do no good unless they used their ears, unless they paid attention. Hearing is as much a matter of the mind as it is of the ears. You can't hear without ears; neither can you hear unless your mind is busy, active, receptive, responsive. And that is your responsibility. God gave you the means of hearing, but it is yours to say whether or not you will listen.

Maybe there is a difference between hearing and listening. You may hear a sound with your ears, but it is meaningless unless you listen. The word which Jesus used is "Hearken."

There ought to be as much and as immediate response to what you hear as there is when you touch a hot poker with your finger. That is you ought to do something about it. And that's where the moral quality and the moral effect come in. Man may be tripartite in the sense that he has a body, a mind and a spirit. But it takes all of them to make the man and they constitute a unit. We are three in one.

The parable of the sowing of the seed is intended to put upon us the responsibility of hearing, and it is a heavy responsibility. Everything depends on our hearing. Without this nothing comes of the sowing, the preaching. It is important that preachers preach so that the people can hear. It is worthless without this. But it is equally important that we hear what is said to us.

Jesus sought to awaken the desire to hear. It is just the difference between a live wire attached to a battery, and a dead wire that has no electricity. And it must not only be attached to the battery or dynamo, it must be insulated along the way; and it must then have a receiver at the other end. There must be a complete circuit. 'Unto you it is given to know the mysteries of the kingdom of God,' because you want to know them, and have an inquiring and receptive mind.

—BR—

CONVERSION. Then will I teach transgressors thy ways; and sinners shall be converted unto thee.—Psalm 51:13.

Brethren, if any of you do err from the truth and one convert him;

Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.—James 5:19, 20.

Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.—Matt. 18:3.

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord.—Acts 3:19.

people or several or a circle join together to give a dollar a month. Also there are some who should take out multiple memberships, giving more than a dollar a month. Memorial memberships of a hundred dollars or more may be given in memory of a friends or other loved one.

We can pay our debts by 1945. If we can, we must! Therefore, let's get busy and do it!

What A Horrible Thing Is Debt!

It is so binding, so grinding, so blinding! It is so wearing, so tearing, so ensnaring, so despairing!

It is so harassing and so embarrassing!

It is so stressing, so distressing!

It is so pressing, so oppressing and so depressing!

We worry, fuss and fume and fret.

And lie awake in grim regret,

When we're in debt, when we're in debt!

—ROYAL SERVICE

BAPTIST BIBLE INSTITUTE ITEMS

President W. W. Hamilton, New Orleans, Louisiana

Next sessions begins Tuesday, September 9, with Consultation Day.

Several missionaries at home on furlough are enrolling.

We suggest having a missionary as your "table guest" this session.

The B. B. I. method of "Intensive Study" offers opportunity for vacation, or furlough.

Three new courses are being offered by Prof. E. O. Sellers in the Correspondence Department.

A New York Baptist woman sends \$200 each year for the Negro Baptist Seminary and its great work.

The students' gifts for the new bus show how interested they are in the Practical Activities Department.

The dining room and the Bible Institute press will be under new management. There will be a new careaker.

Dr. Jas. E. Gwatkin, librarian, continues quite sick at the Baptist hospital, but is improving after a very serious operation.

Receipts from the Hundred Thousand Club will enable B. B. I. to pay twice the amount required by our refinancing contract.

Students who send names and time of arrival will be met at bus or train. Please give details of road and station.

Applications for entrance received by the middle of August are record breaking and indicate another gratifying enrollment.

Write to the president and tell him that you will help a little in taking care of the table board of a needy and worthy student.

Professors Anderson, Eddleman, Shepard, and Watts before coming to the Bible Institute served as missionaries in China, Palestine, and Brazil.

The Institute earnestly urges all missionaries passing through New Orleans or sailing from this port to bless us with their presence. Every day is missionary day at Baptist Bible Institute.

Members of our faculty are: P. H. Anderson, E. L. Garnett, H. L. Eddleman, J. E. Gwatkin, E. F. Haight, Wistar Hamilton, Jr., W. W. Hamilton, E. O. Sellers, J. W. Shephard, A. E. Tibbs, J. W. Watts, Mrs. J. W. Watts. Pray for us by name.

The subject of Dr. E. J. Haight's faculty address on Wednesday, September 10 is: "An Affirmation of the Basic Baptist Message for Today's World."

—BR—

REGENERATION. Jesus answered, Verily, verily I say unto thee, except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.—John 3:5, 6.

Whosoever believeth that Jesus is the Christ is born of God: and everyone that loveth him that begat loveth him also that is begotten of him.—I John 5:1.

Therefore if any man be in Christ, he is a new creature: old things have passed away; behold, all things have become new.—2 Cor. 5:17.

And you hath he quickened, who were dead in trespasses and sins;

Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience.

Among whom also we all had our conversation in times past in the lists of our flesh, fulfilling the desires of the flesh and of the mind: and were by nature the children of wrath, even as others.

But God, who is rich in mercy, for his great love wherewith he loved us,

Even when we were dead in sins, hath quickened us together with Christ.—Eph. 2:1-5.

Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

Which he shed on us abundantly through Jesus Christ our Saviour.

That being justified by his grave, we should be made heirs according to the hope of eternal life.—Titus 3:5-7.

"TEN REASONS WHY I BELIEVE IN THE MINISTERS' RETIREMENT PLAN"

(By Merrill D. Moore, Pastor, Newport, Tenn.)

1. The Scriptures teach the obligation of providing a living—i. e., sustenance for the lifetime—of the Gospel servant, Jesus said, "The laborer is worthy of his sustenance" (Luke 10:7, Broadus translation). Paul adds, "Even so has the Lord ordained that they which preach the gospel should live of the gospel" (I Cor. 9:14). How long does this obligation last—merely for the period of usefulness, vigor, and youth? Remember the story of the old horse and the Bell of Justice at Atri.

2. The churches owe the obligation of continuing support to those who have served them, not as a gratuity but as a debt (Romans 4:4), and they can hardly provide such support except through some cooperative denominational plan.

3. The denomination owes a similar debt. It would not exist but for the labors of those ministers who have served it for a lifetime.

4. The minister himself is obligated to provide for his age. These plans rightly call for the joint efforts of himself, his churches, and the denomination.

5. Such provision for the minister's age would correct the increasing tendency of churches in declining to call able and useful men merely because of their approaching age.

6. It will remove the embarrassment of dependency from the aged minister; it will remove the embarrassment of a church with an old minister who has reached an age of retirement.

7. Secular business, and state, and federal governments are, either voluntarily or by law outstripping Baptist churches in meeting a Christian obligation to their employees and aged dependents. The Federal government compels other employees to do so, but exempts churches. Christian churches should neither permit secular business and governments to do more of a Christian duty than they, nor should they have to be compelled by law to do as much as others. They should, rather, do more voluntarily than others do under compulsion.

8. We Baptists have thus far done so much less in this direction than our sister denominations. This is a rebuke to us.

9. All Baptist State Conventions in the South, after careful study, have become convinced of the equity and justice of these plans, and have adopted them enthusiastically. (These states are South Carolina, Texas, Missouri, Virginia, North Carolina, Oklahoma, Arkansas, Kentucky, Alabama, Georgia, and Louisiana.)

10. No plan will be satisfactory until it embraces for protection as nearly all our ministers as possible. These group plans will reach all the brotherhood in one-fifth of the time or less, as great groups of churches come in, rather than just one by one."

—BR—

A CHRISTIAN NURSE'S COURAGE

(Foreign Mission Board—A thrilling story has come through Kung Sam Lee, Honorary General Secretary of the China Christian Broadcasting Association, of the bravery of an American nurse under fire: During one of the air raids the Chinese doctor had been seriously wounded in the head by a bomb fragment. All the Chinese nurses had fled for fear. In the meantime the two Americans were ordered by their mission to evacuate at once to a place of safety, up in a mountain resort. The doctor logically, though reluctantly, left, hoping to return some day when conditions would be normal again. However, this American nurse, though small and frail in body, had a heart like a lion, and she took an entirely different attitude to the evacuation order. She told her mission positively she could not leave at this time; first, because of the wounded Chinese doctor; and in the second place, her Chinese friends needed her presence. Above all, she thought in her own heart, "One dead missionary dying for the cause of Jesus Christ is worth more than ten living ones who miss this opportunity to witness to His power."

—BR—

It is said that British Baptists have in the past ten years collected \$1,000,000 for church extension.

A Scotch Preacher is said to have prayed, "Lord, keep me alive as long as I live."

TWO IMPORTANT QUESTIONS

I. What Must I Do To Be Saved?

1. Must repent of sin or be lost forever—Lk. 13:3.
2. Must turn from sin to God—Ish. 55:7.
3. Must confess sins to God—Psalms 51:3-4.
4. Call on God for forgiveness—Acts 2:21.
5. Believe that God hears and answers your prayer—John 3:16, John 3:36, John 6:37.

II. What Shall I Do When I Am Saved?

1. Confess Christ as Saviour before men—Rom. 10:10.
2. Obey commandment to be baptized—Acts 2:38-41.
3. Read your Bible daily—John 5:39, Acts 17:11.
4. Watch and pray constantly—Mat. 26:41.
5. Attend regularly your church services—Heb. 10:25.
6. Seek to win others to Christ—John 1:45-42.
7. Live a life of separation to God—Acts 4:13, Rom. 12:1-2.
8. Support gladly and liberally the cause of the Lord with your money and other talents—2 Cor. 9:6-8.

If you are a Christian, and living as you should, the above suggestions are familiar to you as a part of your experience. However, you may refresh your mind about these truths and then pass them on to some one out of Christ.

"I'll go to Jesus, though my sin

Hath like a mountain rose;

I know his courts, I'll enter in,

Whatever may oppose.

I cannot perish if I go,

I am resolved to try;

For if I stay away, I know

I must forever die"—E. Jones.

"Christ died for our sins according to the scriptures"—1 Cor. 15:3.

—HAZLEHURST BULLETIN

—BR—

"THE CHURCH LOYALTY PROGRAM IN CALVARY BAPTIST CHURCH TUPELO"

By S. B. Cooper

In the life of most churches there are "seasons" of unusual significance precipitated by the spiritual tide as in all its fullness it rolls in. In the short history of Calvary Church in Tupelo, there have been an unusually long list of such blessings, but none more blessed of God than was the ten weeks of our Loyalty Program last Spring. During the months that have lapsed we have had time to really see if the benefits were sound and durable, or just a big demonstration filled with wind that would be gone with the end of the program. The blessings of these ten weeks are definitely felt in the life of the church today.

People that had not darkened the doors of the church for years were present, and some of them come regularly today. More people than ever before had a definite assignment in the work of the church. They were busy—and if you are a lazy pastor and a lazy people, DO NOT put this program on. During this time both the Sunday school and the prayer meeting reached a "new high" in attendance. Nothing inspires a preacher to do his best more than a auditorium "jammed" with people. One man, not a Baptist, of foreign birth, who had not been in a church in thirty years was invited to church and Sunday school, and has not missed since then. Personal work was the rule more than the exception. One deacon led a Jew to Christ, and this same Jew attended the B. T. U. Convention in Jackson.

I believe in the Loyalty program. I endorse it without reservation, but by all means do NOT attempt it if both pastor and people are unwilling to work! The plans are like all others—they won't work themselves. They must be WORKED by people.

—BR—

It is said that Winston Churchill's American grand father, Leonard K. Jerome made a fortune on the New York Stock Exchange, was fond of theaters, operas and horses, having magnificent stables. He was once consul at Trieste. He sold a mansion to provide a dowry for his daughter when she married Lord Randolph Churchill. The present Prime Minister of Britain is the first child by this marriage.

My dear Bro. Goodrich:

Am enclosing herewith check for \$3.75 to apply on the E. F. plan for Heidelberg Church.

Just week before last we closed out one of the greatest meetings in the history of the church. Bro. W. A. Green of Waynesboro did the preaching. There were six for baptism and three by letter. It was the best attended meeting in the memory of the oldest members. There were visitors from 15 other churches. They not only showed generous appreciation for the work of the visiting preacher but gave the pastor a nice offering with which to buy himself a suit of clothes.

Hope all goes well with you and your work.

Yours in Him

EUGENE I. FARR.

—BR—

WHAT TO READ

If you have the BLUES, read the 27th Psalm.

If your pocket or pocketbook is empty, read the thirty-seventh Psalm.

If people seem unkind or misjudge you, read the 15th chapter of John.

If you are discouraged about your work, read the 125th Psalm.

If you are losing confidence in men, read the 13th chapter of I Corinthians.

If you can't have your own way in everything, keep silent and read the third chapter of James.

If you are feeling all out of sorts, read the 12th chapter of Hebrews.

—Dallas World.

—BR—

HOW CREATE AND MAINTAIN A SOUL-WINNING CHURCH

1. Pastor Must Be a Soul Winner.

(1) Sermons.

(2) Prayers.

(4) Literature.

2. Leaders Must Be Soul Winners.

Don't give up. Man won by man. Made trips and 8th to tell how glad was. Reward—joy, growth. "I won by you." Cradle Roll, etc., to Extension Department.

3. Prayer Meetings Remember Lost. Teachers with lost hearts come to Prayer Meeting ask for prayer.

4. Train for Evangelism.

Mt. 4:17, "Make you fishers of men."

5. Perennial program of Evangelism.

Old idea saved only in August. Visitation Important!

6. Magnify the Word of God.

Do you believe Bible, lost, saved, Hell, Heaven.

7. Christ Center of All. I Cor. Jno. 19.

8. Rely on Holy Spirit. Zech. 4:6. "When He is come." Have bldg., but do you have Holy Spirit?

9. Well balanced church life—organ. Jesus bldg. His church. Friendly church.

10. Expects Results. No hobby. Keep at it.

—BR—

ADOPTION. Wherefore come out from among them, and be ye separate saith the Lord, and touch not the unclean thing; and I will receive you,

And will be a father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. —2 Cor. 6:17, 18.

For ye are all the children of God by faith in Christ Jesus.—Gal. 3:26.

And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.—Gal. 4:6.

The Spirit himself beareth witness with our spirit, that we are the children of God:

And if children, then heirs; heirs of God, and joint heirs with Christ: if so be that we suffer with him, that we may be also glorified together. —Rom. 8:16, 17.

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him, for we shall see him as he is. I John 3:1, 2.

Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS," I Cor. 13:8b

"Go" Mt. 5:24; "Go" Mt. 10:6; "Go" Mt. 11:4;
"Go" Mt. 28:7; "Go" Mt. 28:19; "Go" Mk. 16:15;
"Go" Lk. 9:60.

"Give" Mt. 5:42; "Give" Mt. 10:8; "Give" Mt. 19:21;
"Give" Lk. 6:38; "Give" II Cor. 9:7.

I.

"Thy word have I hid in mine heart, that I might not sin against thee." Ps. 119:11.

THE BIBLE

Talk Scripture, science, sense, salvation from it, on this subject in few minutes, be like; dipping at the ocean with a tea spoon; like looking at the sun through a key hole; like gathering the air about us in a thimble; like putting all the music into one note; like compressing all the gorgeous tints of the rainbow into one violet.

I know all do not accept Bible testimony.

A man standing in the light of the sun casting a shadow and exclaiming, "See I have blotted out the sun," is comparable to the man putting his hand over the Bible and shouting, "See I have put out the light of God."

A man scooping a bucket of water out of the ocean and asserting, "Look, I have dried up the sea," is comparable to that one tossing the Bible out the window and exclaiming, "See I have gotten rid of the Bible."

A man in rage tearing an oak leaf to pieces and in boastful senselessness thinking he has dismantled the giant oak is no more a fool than that man in a frenzy tearing a page from the Book and derisively saying, "See how I have destroyed God's Word."

That man shutting his eyes on a moonlight night for the purpose of stopping the moon for shining is no more deceived than the man who shuts his eyes to the Word of God and thinks thereby to silence the Voice.

II.

Good to be back at Louisville. They are happy in anticipating the coming of Pastor W. L. Day and family. They will go forward—one of our first 25 churches in missions.

Preached at Calvary in afternoon. Preached there three years ago but on what? I didn't know. A member of the congregation told me, relieving me of embarrassment. Fine group. First question was about Now Club.

Your Executive committee met last week setting up plans to carry Christ to the camps. More details later. They gave much attention to the Now Club progress and plans. Consideration was also given to Retirement plans, etc.

III.

Glad to have fellowship with Eupora Rotary club. Brother J. W. T. Siler sponsored the affair. Spoke on "India."

Attended great Foreign Mission Week at invitation of Foreign Mission board. Met the 77 missionaries present. Several hundred others in attendance. Privileged to speak on "Have Faith In God." Good to be there in that fellowship.

Spoke to boys of the Ridgecrest summer camp. Three lost boys asked for prayer as we spoke on "How To Be Saved." "Red" Franks, Bob Merrill and others are in charge.

What a thrill in hearing the testimony of Reverend Malcolm Stewart. He was being examined, by a council, for the Foreign Mission field. We had been asked by Dr. Maddry to serve on the Council and made the motion that he be accepted. A young man offering himself to Christ's work apart from family, home, country. Now do we match that in decision?

IV.

Pastor L. F. Haire, Bruce, is leading his people in an aggressive manner. They have already had this year a study course, a V. B. S., a young peoples' revival. We had the privilege of preaching

NOW CLUB

DOUBLING THE FIVE THOUSAND

CLUB

A DEBTLESS DENOMINATION BEFORE 1945

I.

With the counsel and cooperation of our Executive committee we were able recently to save \$600 interest this year on \$25,000 primary obligation. Didn't cost a cent to do it! Doxology!

II.

Glad to see and hear Missionary Leo Eddleman at Ridgecrest. His message was one of the best.

What was his first question to us? "How is the Now Club coming?"

Also chatted with that affable pastor, a fellow Mississippian, T. L. Sasser, Reidsville, N. C. His first question was about the Now Club. He added, "I believe it is going over this time."

Mr. M. E. Leake, Tupelo, prominent layman was also at Ridgecrest. His first question? Do you really want to know? Well, it was about the Now Club! His church has accepted the goal and paid half of it.

III.

Pastor David Cranford of Charleston writes with optimism and enthusiasm about attaining their Now Club goal. This is the spirit that makes for victory.

Pastor F. G. Wellborn writes, "Happy to inform you Hope church in Neshoba County went over yesterday with its Now Club quota of \$150." More of the spirit of victory. "It can be done."

A church chairman sends in a \$36 Now Club pledge, paid in full, with the following paragraph: "I just wanted you to know that this is from the poorest widow, financially, in our church, but she is very rich in the love of God. This was a voluntary gift. It was not solicited." The poor and the rich are helping out in this worthy cause.

IV.

Pledge cards received today from Oloh church in Marion County for \$360, which puts them beyond their goal. To reach a goal is fine, but to go beyond is still better.

News comes that Friendship in Pike County goes over the top.

And, again, the good news comes that Clarke Venable Memorial church of Decatur in Newton County goes over the top.

V.

No. 2060 for \$36, from Hattiesburg, Main street, in Lebanon (McLaurin, worker).

No. 508 for \$50, from West Point, in Clay (Mrs. J. M. White, worker).

No. 2361 for \$36, from Quitman in Clarke (Mr. A. S. Mason, worker).

No. 2357 for \$36, from Como in Panola (Mrs. W. E. Lee, worker).

No. 2358 for \$36, from Union in Panola (Mrs. W. E. Lee, worker).

No. 2359 for \$36, from Quitman in Clarks (Mr. A. S. Mason, worker).

No. 2360 for \$36, from Quitman in Clarke (Mr. A. S. Mason, worker).

No. 1524 for \$36, from Green's Creek in Lebanon (Hightower, worker).

No. 290 for \$100, No. 291 for \$100, No. 292 for

in the annual meeting. A few weeks before—40 additions, but some more came.

We thank the pastor and his fine family, the Speirs and Dr. and Mrs. Crocker and all the others for fine courtesies.

They know how to "go to church."

V.

After September 1, 1941, all delinquents, both pastors and churches, participating in the Ministers Retirement plan must pay 5 per cent interest. When delinquency covers a 60-day period or more, this is important. Please take notice!

VI.

The following letter comes from one of our retired ministers, and is self-explanatory: "I thank you for the check. I am now in a new world—ordained June 1894. Now, I am happy that Baptists show an appreciation. I have seen over 8,000 people join the Baptist Churches—built four pastor's homes, raised money to build ten Baptist Churches. You are making us a great Secretary. Any help I can give, call on me."

\$100, from Louin in asper (Hightower, worker).

No. 1517 for \$36, No. 1518 for \$36, from Montross in Jasper (Hightower, worker).

No. 1519 for \$36, from Sylvarena in Smith (Hightower, worker).

No. 1520 for \$36, from Sylvarena in Smith (Hightower, worker).

No. 1521 for \$36, from Sylvarena, in Smith (Hightower, worker).

No. 1522 for \$36, from Sylvarena, in Smith (Hightower, worker).

No. 2362 for \$36, Harmony church in Copiah County (Mrs. Marshall, worker).

No. 2363 for \$36, Saltillo, Lee County (F. G. Wellborn, worker).

No. 2364 for \$36, Brookhaven in Lincoln (A. E. Harvey, worker).

No. 15 for \$250, No. 484 for \$100, plus \$10, Oloh in Marion County (Mrs. B. C. Traylor, worker).

No. 2365 for \$36, New Zion in Mississippi (I. R. Jones, worker).

No. 39 for \$500, No. 16 for \$250, Clarke Vernon in Newton County (Mr. F. B. Gaines, worker).

No. 2366 for \$36, Good Hope in Panola (Miss Baker, worker).

No. 40 for \$500, No. 485 for \$100, Friendship in Pike (Mrs. Busby, worker).

BR

NOW CLUB

(Continued from last week)

No. 2100 for \$36, No. 2101 for \$36, No. 2102 for \$36, No. 2103 for \$36, from Ackerman in Choctaw, (H. L. Rhodes, worker).

No. 2059 for \$36, County Line in Copiah, (McLaurin, field worker).

No. 452 for \$50, Harmony in Copiah, (McLaurin, field worker).

No. 2104 for \$36, Concord in Franklin, (Mrs. J. S. Bennett, worker).

No. 2186 for \$36, No. 456 for \$100, Mt. Zion in Franklin, (Miss Dolesca Boyd, worker).

No. 2105 for \$36, First Church, Vicksburg, Hinds-Warren, (Mrs. I. C. Knox, worker).

No. 2106 for \$36, No. 2107 for \$36, No. 2108 for \$36, No. 2109 for \$36, No. 2110 for \$36, No. 2111 for \$36, New Fellowship in Jasper, (Darling Bogan, worker).

No. 24 for \$500, First Church, Lumberton in Lebanon.

No. 2112 for \$36, No. 2113 for \$36, No. 2114 for \$36, No. 2115 for \$36, No. 2116 for \$36, No. 2117 for \$36, No. 2118 for \$36, No. 2119 for \$36, No. 2120 for \$36, No. 2121 for \$36, No. 2122 for \$36, No. 2123 for \$36, Greenwood Calvary in Leflore, (Mrs. A. L. McGaugh, worker).

No. 481 for \$50, No. 457 for \$100, First Church, Holy Springs in Marshall, (E. L. Byrd, worker).

No. 2188 for \$36, Mars Hill in Mississippi, (Mrs. Bessie Walker, worker).

No. 2124 for \$36, Coldwater in Neshoba, (Mrs. Ola Mathews, worker).

No. 2187 for \$36, Spring Creek in Neshoba, (Mrs. Gene Dewese, worker).

No. 2125 for \$36, No. 2126 for \$36, No. 2127 for \$36, No. 2128 for \$36, No. 2129 for \$36, No. 2130 for \$36, No. 2131 for \$36, No. 2132 for \$36, No. 2133 for \$36, No. 2134 for \$36, No. 2135 for \$36, No. 2136 for \$36, No. 2137 for \$36, No. 2138 for \$36, No. 2139 for \$36, No. 2140 for \$36, No. 2141 for \$36, No. 2142 for \$36, No. 2143 for \$36, No. 2144 for \$36, No. 2145 for \$36, No. 2146 for \$36, No. 482 for \$50, No. 483 for \$50, No. 458 for \$100, Picayune in Pearl River, (B. Whitfield, R. R. Watts, Oliver Williams, W. M. Miller, Ott Stevenson, workers).

No. 2147 for \$36, White Sand in Pearl River, (Mrs. J. H. Holden, worker).

No. 2056 for \$36, No. 2057 for \$36, No. 2058 for \$36, Mountain Creek in Rankin, (McLaurin, field worker).

No. 368 for \$100, No. 369 for \$100, East Side in Rankin, (McLaurin, field worker).

No. 2148 for \$36, Harrisville in Simpson, (Miss Rhoda Barlow, worker).

No. 2149 for \$36, Wilkinson Memorial in Smith (Mrs. W. J. Jordan, worker).

No. 2150 for \$36, Walnut in Tippah, (Mrs. Jack Wilbanks, worker).

No. 484 for \$50, Port Gibson in Union, (Mrs. O. E. Irvin, worker).

No. 2151 for \$36, No. 2152 for \$36, No. 2153 for \$36, No. 2154 for \$36, No. 2155 for \$36, No. 2156 for

(Continued on Page Eight)

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. A. L. Goodrich, Clinton, Miss.
Vice-President—Mrs. John King, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.
Executive Secretary—Miss Fannie Traylor
Young People's Secty.—Miss Edwina Robinson
Miss Study—Mrs. W. A. Bell, Jackson, Miss.

Stewardship—Mrs. J. H. Street, Durant, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

We are approaching our Margaret Lackey Season of Prayer for State Missions—many of you know Miss Lackey personally and will recall what a power and inspiration she has been in our state. She is still serving as she sits at home and prays for us. She is praying now that we will bring our largest offering for State Missions Sept. 15-18 that we have ever given.

We are reprinting a brief sketch of her life by Mrs. A. J. Aven, as a reminder of what she has meant to our spiritual development.

MARGARET McRAE LACKEY A SKETCH

By Mrs. A. J. Aven

It has been observed that oftentimes the measure of a character is determined by three things: The talent that ancestry gives, the opportunity the events offer, and the movements that the will and mind conceive and compel. The life of the subject of this sketch fits well into this analysis.

About the middle of the nineteenth century, on a golden October day there was born in Copiah County, Mississippi, a little girl who was given the old fashioned Scotch name, Margaret McRae. Her parents, James Jefferson Lackey and Elizabeth Sumrall Lackey, lived on a plantation, and here until she was ten years of age Margaret McRae Lackey spent her early days. Here she attended her first school, which was taught by her father. The fifth, in a family of 9 children she grew up in a home circle influenced by cultured ideals and in an atmosphere of spiritual gladness. In the open spaces of the great out of doors she learned to love nature. The beauty of trees and flowers appealed to her, and always the music of birds like the music of great masters, found a passionate response in her poetry loving soul.

When Margaret was ten years old, her parents realized that these growing children should be given better educational advantages, so the family moved to Clinton. Miss Lackey has told me that when the family was located in Clinton her deacon father was wrought beyond words, to find at what was then our Baptist Headquarters where Mississippi College was located, only one Sunday School in the village and that belonging to our Methodist brethren. Even our own ministerial students were teachers in this school. After much prayer, much discussion and some fervent arguments, a few Baptists met one bitter cold December Sunday afternoon and organized a Sunday School in the College Chapel. Deacon Lackey was elected Superintendent. Perhaps it has been with something of her sainted father's spirit that she has throughout the years, been true to what she has often termed the biggest organization on the face of the globe—a Baptist church.

After two years the family returned to the farm. When Margaret was twelve years old she openly confessed her Savior, and was baptized into the membership of old "Pilgrims Rest," a church built on a corner of her father's plantation. She early realized there was a work for her to do in the Master's Kingdom, and through the years she has given her hands to its tasks.

In September 1875 she matriculated as a student in Central Female Institute, (now Hillman College) and was graduated two years later. Fifty years ago young women were not encouraged, as a rule, to prepare for a career. At this period of woman's life, the sphere of her activities was largely bounded by the home and school, and this young woman like many others chose the schoolroom for her field of service. The fact that she was a very successful teacher, proves her ability as an educator. Through a period of years the country schools of Hinds, Copiah, Leake and Lincoln Counties gave innumerable attestations to her leadership and helpful influence upon the children and the young men and women who came under her tutelage. For

seven years she taught in Lea Female College, located in Summit. Later, she again returned to Clinton, this time to be connected with her well beloved Alma Mater, Hillman College. In a reminiscent mood, Miss Lackey tells one that perhaps her most outstanding joy throughout the passing years is in the remembrance of the simple little meetings in the country churches nearby the country schools where she labored. The hungry souled women, as well as her little pupils, stirred the depth of her sympathetic heart. Here they met and prayed and planned. Of course there was no organized W. M. U. at that early date, but who knows "that she led them out" at that time, that she "might lead them in" in later years.

The year of 1884 was cast with the shadow of deep sorrow. One day the beautiful soul of the precious mother quietly "slipped through that covered way into life eternal and out into God's light everlasting." Now, the responsibility of keeping the home together for her father and brothers devolved upon this devoted daughter and young teacher.

Seven years later the dear father died, and as the younger boys were now in college, Miss Lackey closed the old home, and when she was not teaching made her home with her married sisters.

When her eldest sister, Mrs. Kethley, was left a widow, with the care of several small children, Miss Lackey made this home, her home, and only those of us who have enjoyed the hospitality of this home, can appreciate its priceless atmosphere and associations.

What Miss Lackey has meant to the home and "our children" as she lovingly speaks of them, is best expressed by one of the young nephews when he said to me "next to mother, I owe the largest debt of gratitude to Aunt "Marg."

In every life there are two God implanted instincts—mastery and submission—by which life is achieved and the world made better. That mastery which comes through a life linked with divine purpose and power, and that submission re-enforced by the consciousness of God's guidance. Here in is the secret of masterful leadership in the Kingdom of God.

At different periods in the history of Woman's Missionary Union Miss Lackey has been active in stressing the value of Woman's organizations in the churches, but in April 1912 when she assumed the duties of Secretary of B. W. M. U. there came a new vision of what might be accomplished through the better organized efforts of the women of the country Baptist churches. She realized the material was there, and the power was there. It only needed to be guided and directed. The result proved to this writer, that one of our Secretary's greatest avenues of service was in making possible the possibilities of others. Her eighteen years of service to B. W. M. U. were luminous with an abiding faith, strengthened by dauntless courage, and consecration to the Master's work. She believed whole-heartedly in the work of W. M. U. and her manifest success was in fact that she continuously turned to a higher power for strength and inspiration.

In this W. M. U. Secretary we meet also a woman of charming personality and keen intellectual ability. The warm friendliness with which she greets you is one of her most typical characteristics. She firmly believes that "Life has loveliness to sell," hence as a speaker, she has a very human way of presenting her subject, and her audience is quick to feel her sincere sympathy and understandings.

Her literary talent has been well tested. She possesses that balance of power which enables her to discriminate and appreciate. She has contributed often to the columns of the Baptist Record. She is the author of several Mission Study Books, and in these, she portrays with keen insight a fa-

miliarity with mission work and mission needs. "Laborers Together" gives us sketches of missionary life in China. "From Strength to Strength" presents a compelling Home Mission Study. Then, "A Decade of W. M. U. Service," written at the request of Southern W. M. U. Executive Board, as a much needed supplement to "In Royal Service."

Her's is a creative mind. It is easy for her to give expression to poetic fancy. She "lispd in numbers of the numbers came." Among tender memories she has voiced the bereaved heart of every child in her pathetic yet triumphant verses. "When Mother went Home." In "Only a Baby's Grave" we read loves contribution to her parents on the anniversary of the death of their first born, and said by many friends, to be her rarest gem of verse. Within the year her facile pen has contributed to the literature of our state a charming small volume of poems "Mistletoe and Moss."

In Dec. 1930, Miss Lackey resigned from the office of Secretary of B. W. M. U. In the following February she entered the Baptist Hospital as hostess. Here she ministers through word and deed, in the fullest expression of helpfulness. In fact, she might be characterized as possessing "the fanaticism of sympathy," which fits her so well to minister to the sick of heart, as well as sick of body.

While she has not been actively associated with organized club life, she has manifested the keenest interest in every organization looking to the development of women. She has been especially interested in P. T. A. because of its relation to the home and the school.

Within the span of her life, she has seen the old traditional barriers removed and women entering into the largest and fullest measure of participation in church, in school, in governmental affairs, in professions, and the arts.

In our long association as president and secretary of B. W. M. U. I think of Miss Lackey always, because of her faith in what women could do and of her vision of the part which women are bound to play in kingdom work. That faith and that vision she worked into the program of W. M. U. of Mississippi. Ruskin admonishes "When we build let us see to it that we build forever. Let it not be for present delight nor for present use alone. Let it be such work as our descendants will thank us for." Such has been the work of Margaret McRae Lackey. Truly she has given herself in the spirit of the mandate. "He that would be chiefest among you, let him be the Servant of all."

—BR—

NOW CLUB

(Continued from Page Seven)

\$36, No. 2157 for \$36, No. 2158 for \$36, No. 2159 for \$36, No. 2160 for \$36, No. 2161 for \$36, No. 2162 for \$36, No. 2163 for \$36, No. 2164 for \$36, No. 2165 for \$36, No. 2166 for \$36, No. 2167 for \$36, No. 168 for \$36, No. 2169 for \$36, No. 2170 for \$36, No. 2171 for \$36, No. 2172 for \$36, No. 2173 for \$36, No. 2174 for \$36, No. 2175 for \$36, No. 2176 for \$36, No. 2177 for \$36, No. 2178 for \$36, No. 2179 for \$36, No. 2180 for \$36, No. 2181 for \$36, No. 2182 for \$36, No. 2182 for \$36, No. 485 for \$50, No. 459 for \$100, No. 460 for \$100, No. 461 for \$100, No. 462 for \$100, No. 463 for \$100, No. 464 for \$100, No. 465 for \$100, No. 466 for \$100, No. 467 for \$100, No. 468 for \$100, No. 11 for \$250, Tylertown in Walthall, (H. A. Scott, worker).
No. 2184 for \$36, No. 2185 for \$36, Yazoo City in Yazoo, (Mrs. Webb Brame, worker).

—BR—

There are some who object to preaching the obligation to give the tithe on the ground that it is legalistic. Do they think that the law makes better Christians than does the gospel? We don't. We believe that a genuine experience of grace will make a man do more in every way than did the law.

Sunday School Department

E. C. WILLIAMS, Secretary
JOHN A. FARMER, Associate
MISS CAROLYN MADISON, Elem. Sec.

Testimonies

We have never received so many fine testimonies as to the value of the Daily Vacation Bible school as we have this year. It seems that this great part of our church work is really coming into its own. We give here statements from two fine girls about their work this summer. They did this as volunteer work just for the joy of serving.

"My work in Bible school has been very happy and successful. I enjoyed it to the very fullest extent. I never realized that I would enjoy the work as much as I did. Since I have taught and worked in four schools, I can see the great good that comes from training boys and girls while they are young. I believe the Bible school work is one of the most inspirational things we have for young people."—Gladys Bryant, Moselle, Miss.

"I would like to take this opportunity to express my personal feeling about Vacation Bible school work. I think it is WONDERFUL! It is something that has been needed for a long, long time; and I feel that there is a future to it. I know that this type of work should be increased in every church, and I am willing to do all that I can to promote and increase it."—Connie Therrell, Moselle, Miss., Route 1.

These two young ladies have learned something of the tremendous possibilities in the Vacation Bible school. Yet, many pastors have not yet reached that point. How grateful we are to these two, and the hundreds of others like them, who are doing such great work in the Vacation school field.

Send Them In Now!

Be sure and send us the report of your Vacation Bible School NOW. Scores of schools have not yet sent in the report. Please help us get them early this year. And, we surely want every school in our report this year. Send it in NOW, and we shall be grateful.

And Yet More

Mrs. Ethel Dickinson, Corinth, Miss., Route 6, writes: "I am writing you for advice and asking you to help me in the up-building of God's cause. We are just a band of people out in the country. There is a little church here; we sometimes have a preacher. There are a lot of children that are not learning anything about the Bible, and we want to teach them. Will you help us to begin a Sunday school?"

Mrs. Dickinson enclosed a money order to pay for some Sunday school literature, but we returned it to her because the Sunday School Board gives free the first quarter's literature for every new school.

And you may know that it was indeed a genuine delight to help her get the literature and get the school started. How we should like to help many many other communities start Sunday schools!

We were so impressed with her statement, "just a band of people out in the country." Thank God for the thousands of bands of His peo-



BAPTIST TRAINING UNION PRESIDENTS

Baptist Training Union presidents at Blue Mountain College for next session.

Left to right: Margaret Williams, Nashville, Tenn.; Ethelene Holt, Milan, Tennessee; Lynne Whitehurst, Sheffield, Ala.; Jeannette Mominson, Memphis, Tenn.; Mae Blanche Sensing, Nashville, Tenn. Standing against tree, Dorothy Etses, Picayune, Miss.

LORMAN, MISS.

Revival meeting at Fellowship Church closed August 15 with good results.

Rev. J. C. Murphy, pastor of Calvary Baptist Church, Vicksburg, did the preaching and brought very helpful and inspiring messages. There were five additions to the church. Rev. H. A. Hunderup, our beloved pastor, conducted the song services with Miss McCaa of Lorman serving as pianist.

Our D. V. S. was also very helpful and well attended, enrollment reaching 55 on the last day. The school was conducted under Rev. J. C. Murphy, Rev. and Mrs. Hunderup and some good local help. Several children received Bibles as gifts for learning the Books of the Bible during the school and giving them in order.

Pictures of the school were taken both this year and last. The entire group was enlarged and placed in the church.

Our church has been going forward the past two years under the leadership of Rev. Hunderup and we have been blessed this year by having Mrs. Hunderup with us since May. Welcome to her.

Mrs. N. L. Sullivan.

—BR—

Assuming a role in training young men and women in understanding American democracy and making it Christian, Baylor University at Waco, Texas, has conducted a citizenship institute for the teen-aged youth of the surrounding county. Five hundred high school leaders attended.

ple out in the country! It carries us back through the golden crucible of memory to our own "band of people out in the country" where we first knew the Lord and had sweet fellowship with His people there. How grateful we are yet for those happy years! They have meant much to us.

Yes, friends, we are never happier than when trying to help some community plan for the study of God's Book.

Dear Dr. Lipsey:

I am sure that you will be delighted to hear something of the good revival meeting we have just had at Pontotoc. Our beloved Executive Secretary, Brother D. A. McCall, preached for us and did it in a wonderful way. His messages stirred our hearts. They magnified the Saviour, helped the church greatly, and gave the lost a witness never to be forgotten.

Brother Fred Scholfield of the First Baptist Church of Laurel was in charge of the music. He is not excelled by any one we have had the privilege of knowing in this work. His presence was a great help in the meeting.

These two consecrated men make a great pair in revival meeting. They know how to be of service to the pastor. They are willing to be used of the Lord and we are persuaded that this fact will in part explain the secret of our great meeting. Our church was greatly strengthened.

I baptized twenty-three last night and have three more waiting for baptism. Several were added to the church by letter.

We had two for baptism yesterday. The spirit of revival continues. Continue to pray for us.

Fraternally yours,

B. B. HILBUN

—BR—

A huge oil painting copied from Heinrich Hoffman's famous "Christ in the Garden of Gethsemane" has been placed in safekeeping of Baylor University in Waco, Texas. The copy, preserving the life and attractiveness of the original was done by Count Edmund de Szaak of noble Hungarian birth. Hoffman's original of the picture hangs in St. James Cathedral on Fifth avenue in New York City.

Little Johnny (to lady visitor): "I've got a new baby sister, and the Devil's going to pay for her."

L. Visitor: "Good heavens! What are you saying?"

Little Johnny: "Yes, I heard papa say 'the Devil knows where the money's coming from.'"

CHURCH MUSIC EMPHASIS WEEK

Ernest O. Sellers

Probably the most successful conference on Church Music ever conducted under the auspices of a Southern Baptist denominational agency, closed its sessions at Ridgecrest August first.

It was sponsored by the Baptist Sunday School Board, Dr. T. L. Holcomb, Executive Secretary. Mr. B. B. McKinney, Music Editor of the Board, was in direct charge. He was assisted by Professor Inman Johnson of the Louisville, Kentucky, Baptist Seminary; Dr. C. M. Almand of Peabody College, Nashville, Tennessee; Professor I. E. Reynolds, Southwestern Baptist Seminary, Fort Worth, Texas, and Professors E. O. Sellers and E. L. Carnette of the Baptist Bible Institute, New Orleans, La.

Prominent among the special speakers was Dr. J. M. Dawson, pastor of the First Baptist Church, Waco, Texas, who officially represented Baylor University as well. Every state in the convention territory, with the exception of Arizona and New Mexico, was represented as well as the District of Columbia and Pennsylvania. The total registration was well over one hundred.

As the result of a special invitation, extended by Dr. Holcomb, a gratifyingly large representation was present from Southern Baptist Colleges and Universities: Wake Forest, Mercer, Oklahoma Baptist University, Howard-Payne, Limestone and each of the three seminaries. Coaching classes for voice and instruments, hymn appreciation, choral work, choir organization and management, and round table discussions with periods devoted to "sing-songs" and afternoons to recreation, made up a program that was greatly appreciated.

The week closed with a successful presentation of Gaul's "Holy City" by a chorus of ninety voices supported by organ, two pianos and a few instruments, all under the baton of Professor I. E. Reynolds. The soloists were, Soprano, Mrs. J. Frank Cheek of Chattanooga, Tennessee; Contralto, Miss Geraldine Riddell of Wichita Falls, Texas; E. L. Carnett, Tenor, of New Orleans, and Inman Johnson, of Louisville, Basso. The oratorio was broadcast, in part, by the Asheville radio station.

Plans for next year's program are already in the making. One result of the conference will be the holding of several similar conferences in different states during the coming year. One observer said he expects in the years to come that this conference will do for the church music and worship of Southern Baptist churches what the celebrated Inter-Laken summer school in Michigan has and is doing for the promotion of high school bands and orchestras of the nation.

It is most encouraging when Southern Baptists, as a denomination, thus realistically and resolutely undertake the promotion of this vital matter of music and worship without making it in any way a commercial or professional proposition.

Baptist Bible Institute.

—BR—

"Yes," said the camouflage artist modestly. "I camouflaged my own residence three months ago and the landlord hasn't been around since. He can't find the house."

MISSISSIPPI BAPTIST HOSPITAL CAPPING SERVICE FOR FIFTEEN STUDENT NURSES

A lovely legend from the Long Ago, tells us of a young princess with a heart of gold. Her attentive love for suffering humanity was noted throughout her Kingdom. Wherever there was sickness and suffering, whether among the rich or poor, she was there. Her tender ministrations made her a special object of nation-wide devotion.

Now this princess, as she went about her daily tasks of caring for suffering humanity, always carried a smiling face, but also a burdened head and heart. Being a princess, she was compelled to wear a crown. This crown was very heavy, and often in her way. One night, as she was preparing to retire, she laid her crown on the table nearby; she spoke to her guardian angel as was her wont; she would like to leave it there when she prepared to visit suffering bed-sides the coming day. But the angel said, "No, a princess must wear a crown, but perhaps she could exchange it for one that was lighter."

When the little princess awoke the next morning, her heavy crown was gone. In its place was a soft snowy white creation, fluffy, attractive and beautiful. Thus we have the origin of

THE NURSE'S CAP

At Chapel the other morning we had a CAPPING SERVICE. The student body assembled, with each nurse in her place. First, the seniors then the juniors and following on to the very back seats where sat fifteen girls, "Probationers" without caps; but how eagerly they were watching. Indeed this was their day. Their Probation period of three months had ended, and they had reached the day when they were to be accepted into the Training School as student nurses.

Mrs. Gilfoy, the superintendent, led the devotional. She read Roman Chapter twelve; "I beseech you therefore, Beloved, that you present your bodies a living sacrifice." . . . How intensely personal did she make it for each hearing heart. Without comment she let Paul speak to her girls. And then she prayed. So tenderly, so earnestly so heart-searchingly for her girls. We are so thankful such prayers reach right up to the Throne.

Miss Mary Gruchy, superintendent of nurses, called for the probationers who were ready for Caps to come forward, and as they did a hushed solemnity was felt by all. They stood to receive from their superintendent the meaning of the Cap that from henceforth would adorn them; and that they were to adorn. Miss Gruchy can be so eloquent at time; she was so eloquent at this time. Miss Louise Hall, president of the junior class gave a voice to the welcome that was responded to by every heart present. Miss Kinnard pinned a Cap on each head, with a word so fine, so personal. Two of the older students who stood close by softly and tenderly sang "Lead On, O King Eternal." Then followed the Florence Nightingale Pledge.

Miss Gruchy, followed immediately by her newly capped nurses, and then by the entire student body went solemnly to their waiting daily task; each heart humbly repeating as prayer:

"Lead on O King Eternal,
The day of March has come

THAT STILL SMALL VOICE

When first I heard that still small voice,
It gently fell upon mine ear;
Scarce heed I give, but praise His name,
He spoke again in tones more clear.

"This is the way," He gently said,
Trust Me to guide o'er mount and plain;
Darkness may hide thy faltering steps,
My way is safe, "walk ye therein."

So oft we hear those voices sweet,
Which seek to lead our steps astray;
Brightly they make sin's path appear,
And many walk that open way.

Close thou thine ears say to His voice,
Heed and obey it all the way.
Trust in His grace safely to lead
In triumph, to heaven's crowning day.

Ernest O. Sellers,
Baptist Bible Institute,
New Orleans, Louisiana

BR

Mr. Lissard had just finished speaking in a church in Florida when a man came forward. "I know you," he said. "You used to come down to the Baptist Rescue Mission in New Orleans along with a group of men from your church. You rendered programs for us. I was converted at the Mission ten years ago. Yes, I remember you and am grateful to God for the Mission."

Mr. Lissard, to whom this man spoke, turned to the pastor of the church inquiring as to what kind of man he was. The pastor replied, "He is one of our most dependable and faithful men. He can be counted upon to fill his place."

Thus the ministry of the Home Mission Board's Baptist Rescue Mission goes on. Men and women of the type with which we work need to know of the saving power of our Saviour. Many of these have passed the ministry of the average church and can be reached only by an effort like the one which the Board is making. The Board should be praised for its work in this direction. Pray for our great Home Mission Board and its workers.

Clovis A. Brantley,
Superintendent,
Baptist Rescue Mission
740 Esplanade Avenue
New Orleans, La.

BR

Dr. Paul Geren, an outstanding Christian youth leader who attended Baylor University, Louisiana State University and Harvard University, taking degrees from each will sail September 9 for Rangoon, Burma. He will be a lecturer in economics in the Judson College of University of Rangoon and will work in the rural reconstruction of Burma. He expects to devote his spare time and weekends to preaching. The Judson College dates back to Ann and Adoniram Judson, first American missionaries to Burma. Geren was president of the Baptist Student Union and a speech champion at Baylor.

Henceforth in field of conquest
Thy tents shall be our home.
Through days of preparation
Thy grace has made us strong,
And now O King Eternal
We lift our battle song."

—Margaret McRae Lackey

BUSY EVANGELIST

Last week, I was in a revival meeting with Falling Creek Baptist Church six miles southeast of Quitman with 14 additions, 10 of whom have been baptized. Five of the ten were Methodist from one family. I had a picture made of the baptizing and will send you one just as soon as I get it.

This week, we are with Rolloing Creek Baptist Church. They had some fifty additions there last year. I was with this same church last November.

Next week, I will be three miles southeast of Noxapater with Union Ridge Church. I hope we have a good meeting there.

Week after next, I will be back in Itawamba county with Salem Church, 16 miles northeast of Fulton.

—E. D. ESTES, Evangelist

BR

It is recreation time at Camp. Sitting together in some shady spot on the grass or gathered round the piano you'll find the girls. It is their time for play and fun but it is guided fun as those leading seek to teach them and help them enjoy the folk songs and game of other lands. You'll hear them, if you approach the group, singing first their favorites, two English Folk Songs, "The Keeper" and "White Coral Bells" or maybe the Slovakian song "The Apple-Cheeked Rider." Oriental, European, our Own American folk songs and Negro Spirituals are enjoyed thoroughly by the girls in the afternoon hours as well as at morning Assemblies. Now they are ready to be active and we see them begin "Pass The Shoe" and "Skip to My Lou" folk games of other lands, playing tag the Chinese way, coming occasionally to their own familiar games, singing awhile, playing awhile as happy afternoon passes. They are an active, happy group of girls, filled with an eager interest in all that is presented to them. They are learning missions and a love for all people in their play time as well as through their mission study. They learn a growing appreciation of people of all lands as they share their games and songs in these long hours of recreation in never-to-be-forgotten days at camp.

POLLY LOVE

BR

Last report of the Education Commission to the Southern Baptist Convention carried this optimistic note:

It is the belief of the members of the Education Commission that the cause of Christian Education is being weighed very carefully just now by our foremost leaders in church and state.

"It is not too ambitious to predict that Christian leaders now being developed in our Christian schools will accept the weighty, intricate and well-nigh baffling problems that are bound to follow the present war era, and that they will serve as the most enlightened guides toward the necessary reconstruction of a social, economic and political order upon a safer and saner basis than the world has ever known."

"For the Word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart." Heb. 4:12.

THE PRAYER OF FAITH SHALL SAVE THE SICK

(Foreign Mission Board) — Miss Hannah Fair Sallee writes from Shanghai of a large group who were baptized following evangelistic services conducted by Dr. B. J. Cauthen. Prior to the conversion of one man, his wife and daughter, the wife became very ill and had to undergo an operation. Miss Sallee continues: Before the operation the husband had to sign a paper saying he would not cause trouble should the operation prove a failure. Our Grace Church Bible woman and another good Christians. During the operation they prayed for the woman. When she was out of danger, the doctor (a non-Christian) told the husband that he had feared the patient would not live, but that some power stronger than his had saved her. The husband decided it was in answer to the prayers of these women. When his wife got well they started coming to Grace Church, were converted, and Saturday night the three of them were baptized."

Miss Sallee is the sister of Dr. W. Eugene Sallee, who answered the final summons in 1932 and whose widow, Annie Jenkins Sallee, still witnesses for Christ in Kaifeng, China.

BR

A revival led by three students from Mississippi College was held recently in the First Baptist Church of Vicksburg. The students leading were: J. T. McRae, Enterprise, recent graduate of Mississippi College and a volunteer for medical missions; Carroll Izzard, Hazlehurst, ministerial student and pastor of a church near Hazlehurst; and Bill Bean, Springfield, Missouri, president of the Baptist Student Union at Mississippi College for next year.

Services were held three times daily an early morning watch at six-thirty each morning was led by J. T. McRae; ten o'clock services at which Bill Bean brought the messages; and services at 7:45 each evening at which Carroll Izzard preached. Following the evening services a discussion group was led by Bill Bean in the Young People's department of the educational building.

Under the leadership of these three outstanding young men, those who attended the services experienced a real spiritual uplift. There were several additions to the church and a number of rededications, two dedicating their lives or special service.

On the Wednesday evening following the revival, at the mid-week prayer service, the theme of the service was "Conserving the Results of Our Revival."

At this meeting six of the young people who rededicated their lives to Christ told what the revival had meant to them. The director of the Young People's department of the Training Union closed the meeting with a discussion of the subject, "Conserving the Results of the Revival."

Any church that has never had a group of these young people to lead in a revival has missed a great experience—an experience that means much to the deepening of the spiritual life of the church.

BR

Hotel keeper: "Mr. McTavish, come out here and look at this marvelous rainbow."

Cautious Tourist: "How much extra is it?"

OUR FIRST NIGHT OF PRAYER
Editorial by Dr. D. E. Solomon in
Florida Baptist Witness

Revival times in Mississippi College in my day were always important times. The college was so intensely religious all the time that it was rather hard to have a revival. During these meetings most everybody, both in the town of Clinton and the college, attended church. There were a few "hide outs" but they were soon discovered and persuaded to attend. A number had a prayer list. These were prayer for both in private and in special early morning prayer meetings.

Dr. B. R. Womack was pastor. He was quite a scholarly preacher with many degrees. He had finished his education in Germany. He taught us young theologues to analyze sermons. I have never been very proficient in these analyses. He had too many points—heads, sub-heads and puddin' heads—there were too many heads for my head. But he was a great preacher. I revered him and had a great desire to go to Germany to study. Later a big planter offered to send me to Germany with all expenses paid. But God delivered me.

One year Dr. J. K. Pace, then pastor at Hazelhurst, Miss., was preaching in the annual revival meeting. He was a great preacher. He was a mighty man physically. He preached in the day services on "John the Baptist." I have the outline of these addresses. Everybody was enjoying the meeting but there were no conversions. He made earnest and powerful exhortations, but no one moved.

One night he had the congregation to sit down after his appeal. He said, "This meeting closes tonight. God is not working here. Why should I try to work when He does not work? I have too much to do at home. Time is precious. I am losing time here." Everybody seemed by their silence to agree with him. He was pitiful and dejected and greatly disappointed. In the midst of the unbearable silence, I arose with some kind of strange feeling and said, "Dr. Pace, you must not close this meeting. Some of us have been praying a long time for this meeting. I have here a personal prayer list. It would break my heart to see this meeting close and these friends of mine unsaved. I am willing to pray all night for a revival," and sat down. He jumped to his feet and said, "The meeting will continue until the young man's prayers are answered."

A young minister named Tully McCrea and his wife came to me and said, "Come to our room and we will pray all night." They lived off the campus. So we went to their room. The wife said, "We will get a Scripture to pray on." Do you hear that? She found two Scriptures—"If ye abide in me and my words abide in you ask what ye will and it shall be done unto you." The second was that "If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven. We went at it. First one and then the other. Around and around we went with earnestness and intensity. The night passed; the chickens began crowing for the light of day. The power and blessings of God came upon us. That alone was worth the struggle. The time seemed so short. The night passed swiftly. The day came early.

COUNTY LINE
(Rankin County)

County Line is a wide awake, working church. The Standard of Excellence has been reached in the Sunday School. Last year 60 were enrolled in the V. B. S. and this year 81 were enrolled with 51 receiving certificates. 112 are enrolled in Sunday School and an average attendance of 50. The Beginners' Department has been equipped with little chairs. The splendid work of the S. S. has been under the leadership of Mr. Cleveland Smith, who is now chief engineer on a ship, and his fine group of helpers.

The W. M. S. is well organized and doing a good work. Mrs. May Thompson is the consecrated president. In the spring God called home Mrs. Jack Mize, who for years has been an active leader of the women's work as well as other activities of the church. The G. A's and Sunbeam Band are making preparations for the Margaret Lackey Week of Prayer. The homegoing of Brother Dan Stephens was a great loss to the church and community.

There are regular weekly prayer meetings at the church on Sundays and cottage prayer meetings on Wednesday and Thursday nights. The church answers nearly every call to our denominational work with a liberal offering. About 85 per cent of the church membership attends the regular preaching services. There is strong inclination to go to half time next year.

The blessings of God were upon us during the revival. Rev. Hollis Benton of Taylorsville did the preaching with great power. The house was filled at each service. Two came by letter and seven on profession of faith. Brotherly love prevails and cooperation is the aim.

R. O. BANKSTON, Pastor

God was with us—old sleep did not bother us.

The early morning prayer meeting came. The chapel was filled for the first time. There were many times more than usual. We were amazed to hear men pray and cry for the same things we had prayed for during the night. We listened in silence and rejoicing. No one knew what we had done and we told them not. From then on there were conversions at every service. It was a mighty outpouring of God's saving grace. I have wondered how many went home to pray that night. How well I remember the great baptizing. We heated irons and bricks to warm the water in the baptistry. I was the janitor of the church and had to clean up after the baptizing.

McCrea went to China. The last time I saw him he said, "You remember that night of prayer? The memory of it won many victories for me in China."

There is glory in my soul while I write. Oh why don't we pray? It pays great dividends, saves lost souls, and glorifies God in heaven, and brings revivals on earth. When we pray God works.

BR

Judge: The officer states that he found you two fighting on the street.

Defendant: That's wrong. When he arrived, we were trying to separate each other.

I.

A Mother And Her Boys

Somebody was asking a mother if she lay awake at night thinking of her boys at the war.

"No," she said, "before I go to bed I kneel down and ask God to take care of them; then I go to sleep. After all, it would be rather rude to stay awake to see if God was doing what I had asked—wouldn't it?"

II.

A REAL CHALLENGE. Our Baptist Sunday School Board at Nashville has recently issued a leaflet with some challenging questions, which we present here for your careful thought.

Friend, Has It Occurred to You—That IF you are saved, you are saved to serve?

That God has endowed you with ability to serve?

That an accounting must be made of this endowment?

That ignorance of opportunities is no excuse?

That one learns to serve by serving?

That the happy servant is the efficient servant?

That it is better to wear out than to rust out?

That you can learn to serve worthily?

Are you willing to meet the challenge?

BR

The members of the Beacon Bible Class of Calvary Baptist Church were entertained Monday evening by Mr. and Mrs. D. H. Patrick in honor of Mr. Patrick's birthday. The group gathered in Livingston Park in front of the Patrick home, for a watermelon feast.

Members of the class and their wives, together with a number of boys from the airport, joined in the entertainment. The boys were from various sections of the country and expressed their profound appreciation for the Southern hospitality.

After a full evening of entertainment and feasting on watermelon, the group dedicated one of their numbers to the mother of Mr. Patrick, and sang in conclusion, "God be with you till we meet again."

A cordial invitation was extended to each and everyone to meet with the Beacon Bible Class on Sunday morning at 9:30. Mr. A. K. Godbold is teacher of this class.

BR

"Hello, dear, how's the pain in the neck?"

"Oh, he's out golfing today!"

DON'T RATE CHARITY

By Louis B. Bristow, Superintendent

Opportunities for service to the sick who are unable to pay their own way are manifold. Never a day passes but we get letters from folk who are sick, asking for help. As we do not get anything from the Cooperative Program with which to help the poor, we are dependent upon voluntary gifts, sent direct to us.

Here is a letter from a good woman in Mississippi telling of her illness which has continued for three years. She says she has, like the woman who came to Jesus, spent all she has on physicians, but without relief, and she adds: "I've never asked for nor received any charity work—don't even like the term: don't rate any at your hands; . . . but this once I'm presuming to ask for it." This hospital is overwhelmed with such requests. Our means are exhausted. Who will help her?

LOUIS J. BRISTOW

Southern Baptist Hospital
New Orleans, Louisiana

BR

There had been several earthquake shocks in the neighborhood so a married couple sent their little boy to an uncle who lived at some distance.

A few days later, the parents received this telegram: "Am returning boy. Send earthquake."

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New Orleans, Louisiana

"The best is yet to be . . ."

Grow Lovely Growing Old

By Douglass Scarborough McDaniel

Proof of the excellence and unique charm of this book is the fact that it has gone into its second edition. Agreeing with Browning that "the best is yet to be, the last of life, for which the first was made," Mrs. McDaniel has aptly and sensitively compiled prose and poetry for everyone—for those growing old, for those old in years yet young in spirit, and for those already old.

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By Mabel Brown

Here is a volume of illustrative material that is more than "another book." Four divisions combining philosophy and story, sentiment and inspiration, form themselves into a life pattern of unusual strength and beauty—"Red Hills," "Green Fields," "Ripe Grain," and "New Bread."

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500 E. Capitol Street

Jackson, Miss.



THE CHILDREN'S CIRCLE

MRS. FRANCES LIPSEY STEELE

(Address all communications to Mrs. Frances Steele, Magee, Miss.)

My dear children,

I'm home again from a short vacation trip to the coast. One of the things that I enjoyed seeing most while there was Beauvoir, the former home of Jefferson Davis. For many years it was used as the home for old Confederate soldiers, but recently, since it is not needed any more by the Confederate veterans, it has been turned into a memorial to Jefferson Davis, the one and only president of the Confederate States of America. Beauvoir is much the same now as it was when it was built almost a hundred years ago, a gracious Southern home with square columns, wide porches on three sides, floor depth windows and high ceilings. Facing the water, and arranged so most of the rooms catch the Gulf breeze, its clean, cool whiteness recommends it as a summer home, for which it was originally intended.

Within, much of the furniture with which the home was furnished when Mr. Davis lived there is occupying the same position it did then. The handsome Brussels carpet which lay on the parlor floor when Mr. Davis entertained his guests, and many of the same parlor chairs, tables, and bric-a-brac now adorn the room. The bedrooms of Mr. Davis, Mrs. Davis, and the youngest daughter, Miss Winnie Davis, have now the same elegant and substantial furniture which was used by their original owners.

The ground floor of Beauvoir House, in which was formerly the meat room, a well for keeping food cold, and the dumb waiter to the pantry, has been converted into a museum where are many valuable relics and historical pictures, books, and records.

Mr. Davis' library is a separate building to the left and slightly to the front of the residence. It consists of one room with porches all around and contains about nine hundred volumes, a desk, chair, and a single bed.

I'm not trying to give you a complete description of Beauvoir, for I haven't even mentioned the dining room, the kitchen in a log house back of the residence, the grounds, and—well, to tell the truth there is much more that I haven't mentioned than I have, but I would like to tell you just enough about it so that when you are on the Mississippi Coast, or anywhere near it that you'll not be satisfied until you have visited Beauvoir and seen its beauty and enjoyed the fragrance of its memories. It is the former home of one of our southern heroes, one who, although not born in Mississippi, chose to live in our state and to be called a Mississippian. We revere his name and honor his memory which is kept fresh in beautiful Beauvoir.

An unusual pleasure is ours this week, for it isn't often that we receive a letter from a circle member who has just celebrated her ninety-fifth birthday. Our congratulations to Mrs. M. F. Phillips! How interesting it would be to hear Mrs. Phillips tell us about when she was a little girl.

In regard to the contest on foods mentioned in the Bible, it really has been hard to decide who was the winner. If I had not had the perfect answers to check against I might have had to decide that everyone won. Then wouldn't I have had a time finding a gift for all who sent answers! However, it looks as if, considering everything, that our little friend, Dorothy Williams, from Prentiss, really sent a set of perfect answers. Her letter was also neat in appearance and easy to read. To her will go our little prize, and to all of you who sent answers will go our thanks.

Now I want some of you to write us about the opening of school. You'll

be starting soon, but I'm hoping you won't forget the Children's Circle.

With love,
Mrs. Frances Steele.

BIBLE STUDY

Stories from the Lives of Bible Heroes

JOSEPH, A SLAVE AND PRISONER
The Ishmaelites to whom Joseph's brothers had sold him took him into Egypt and there sold him to Potiphar, the captain of the guard. He was also the chief executioner and keeper of the prisoners of Pharaoh, the king, in the prison that was probably connected with Potiphar's house.

The Lord was with Joseph, and everything that he did as Potiphar's slave was done so well and his appearance and manner were so pleasing that Potiphar promoted him to the chief place in the household. He was made overseer, and everything was placed in his hands. Potiphar trusted him so completely that he did not even know what he had, and the Lord blessed the household of Potiphar and his friends because Joseph was there.

Potiphar's wife became angry with Joseph and she told lies on him and accused him unjustly to her husband. Then Potiphar took him and put him in the dungeon where the king's prisoners were kept. Even there his ability and sweet spirit shone, for God was still with him. It was not long before the jailor was Joseph's friend and had set him over the other prisoners. The keeper gave the care of all the men in the prison to him. He did not watch over them himself any more. He let Joseph do it for him. The Lord blessed Joseph and helped him to do all these duties well.

Dear Mrs. Steele:

I have written to you once before. I went to the coast in June and had a good time. I am going to try to answer your puzzle, "Foods Mentioned in the Bible." I am eleven years old. I am sending ten cents for the orphanage.

Your friend,

Jamie Ruth Weeks,
Oxford, Tula Star Rt.

Jamie Ruth, your answers are good but not quite perfect as you will see from looking at the answers in last week's paper. We appreciate your gift and the interest which it indicates.—F. L. S.

Dear Mrs. Steele:

We haven't written in so long we are ashamed. We still go to Sunday School, church and B. Y. P. U. and we still read our Bible too. We are sending the answers to the puzzle. We can't write much for the answers take up room. Enclosed is nine cents for what is needed most.

With love,

Ella Fae and Zella Mae Ready,
Monticello.

Ella Fae and Zella Mae, we have missed hearing from you, and are pleased to have you say now that you are keeping up your daily Bible reading. Your appreciated gift will go to the orphanage this time. Thank you for it and for your answers which are good.—F. L. S.

Dear Mrs. Steele:

I want to join the Children's Circle. This is my first time to write. I enjoy reading the children's page. I will be ten years old September 18, 1941. Our pastor is Bro. J. H. Cothen and Mrs. Cothen is my Sunday School teacher. I go to the Sunrise School and I will be in the fifth grade.

With love,

Joyce Elaine Dabbs,
Hattiesburg, Rt. 2.

Joyce, it is a pleasure to have you as one of our C. C. members. Welcome, and come again.—F. L. S.

Dear Mrs. Steele:

I enjoy the letters in your circle. Please send one of your pamphlets for my sister as she reads her Bible

daily. I want to surprise her for she is in Gulfport spending a week. I hope my uncle will see my letter. I have a sweet baby brother eight months old. His name is Carl. It won't be long until we will all be in school again. I am sending a dime for my little brother and me for the orphans. I hope to see this in print for it has been a long time since I have written.

With love,

Carolyn Hollingsworth,
655 W. 4th St., Hattiesburg.

Thanks to you and baby brother Carl, Carolyn, for this gift to the orphans. I'm sending you the outline for Bible reading and I hope your sister will use it daily and find it helpful.—F. L. S.

Dear Mrs. Steele:

This is my first time to write to the Children's Circle. How I do enjoy reading the letters written to the circle. We have a new pastor now. His name is Bro. Joe Hudson. I've accepted Christ as my Savior. I go to Sunday school and B. T. U. at Bethany church. I am twelve years old and will be in the seventh grade when school starts. We have just had a B. T. U. study course. I am enclosing twenty-five cents to be used where it is needed most. I'm also enclosing the answers to "Foods Mentioned in the Bible":

1. Esau sold his birthright for a mess of red pottage.
2. Ruth gleaned barley in the field of Boaz.
3. Jacob sent his sons into Egypt to buy corn.
4. Manna was sent from heaven for the Israelites to eat.
5. Quails were also sent for them.
6. A boy had five loaves and two fishes in his lunch that he gave to Jesus to use in feeding a multitude.
7. The Passover feast consisted of unleavened bread, a lamb, and some bitter herbs.
8. Salt is first mentioned in Genesis 19:26.
9. Milk and honey were used to describe Canaan.
10. Jesus served fish and bread for the disciples at breakfast one morning after His resurrection.

We get our Record on Saturday.

With love,

Dorothy Williams, Prentiss.

Dorothy, your answers are excellent. In fact, I believe they merit the little prize which we promised, and it ought to reach you soon. I'm so glad that you have accepted Christ and I hope you will have a long useful Christian life.—F. L. S.

Dear Mrs. Steele:

May I join your happy circle? I am a little boy eight years old and enjoy the children's page very much. I go to church, S. S., and B. Y. P. U. nearly every Sunday. I enjoy it very much. We have a beautiful Baptist church and a splendid pastor of whom we are all very proud. Our pastor's name is Rev. T. R. Coulter. I also have a wonderful Sunday school teacher. Her name is Miss Janie Murphy. My mother is the Story Hour group leader in B. Y. P. U. School will soon open here and I'll be glad for I really like to go. Well, I am enclosing the answers to your Bible food puzzle. I hope they are correct. I also hope this passes the waste basket. Best wishes to you and all the circle chain.

Your little friend,

Paul Cooley, Richton.

Paul, I am glad when I hear a boy or girl say he likes to go to school, because that is a pretty good indication that he is doing good work. Thank you for your answers to the puzzle. I hope you enjoyed working it.—F. L. S.

Dear Mrs. Steele:

This is my first time to write to the Children's Circle. I am nine years old and will be in the fourth grade when school starts. I have joined the church. My preacher's name is Brother Horn. I am sending five cents to be used where it is needed most. I want to join your circle. Please send me a pamphlet.

With love,

Elizabeth Lee, Monticello.

Elizabeth, I trust that your joining the church is the beginning of a happy, useful Christian life. We are

glad to have you in the circle and thank you for your gift which I believe we shall add to the orphanage fund.—F. L. S.

Dear Mrs. Steele:

This is my first time to write, but I would like to become a member of the circle. Since school was out I have been hoeing, plowing, picking peas, eating watermelons, fishing and soon will have to pick cotton. Our school will start again the twenty-fifth of this month and I will be thirteen on that day. Have I a twin among the circle members? Please add my name to the D. B. R. L. and send me one of your pamphlets when you get some. I am enclosing ten cents for where you think it is most needed. Below are the answers to the ten Bible questions and hope they are right.

Best wishes for all,

Norman Sullivan, Mize.

Norman, I can't say about the twin in the circle, but we have another member with your name, only we call him Normie. We are happy to have you in the circle and in the D. B. R. L. The outline for Bible reading will be sent immediately. I hope you will use it daily and find it helpful. Thank you for the donation. It is appreciated. You are certainly a busy young man.—F. L. S.

Dear Mrs. Steele:

I am so happy to report that God has seen fit to keep me here another year and the blessings He has bestowed upon me have been many. I celebrated my ninety-fifth birthday recently (at the close of Midway Baptist Church Bible School and Revival). The Reverends A. A. and Homer Ward did the preaching, and much good was done here, especially for the young people.

God has been very precious to me for many, many years and I shall ever praise Him for His goodness.

The enclosed dollar is an offering for the orphans.

May God bless you.

Mrs. M. F. Phillips, Carthage,
Midway Community, R. F. D.

We rejoice with you and your loved ones that God has spared you, Mrs. Phillips. His blessings abound to us all, though sometimes we do not give Him thanks. We are grateful to God for what you have meant to the world in service to Him, and pray that the rest of your life may continue to be useful and happy. Your birthday offering will bring happiness to others. Thank you!—F. L. S.

BR

Mabel: "Have you heard I'm engaged to an Irish boy?"

Violet: "Oh, really?"

Mabel: "No, O'Reilly."

HEADACHE

When your head aches and nerves are jittery, get relief quickly, pleasantly, with Capudine. Acts fast because it's liquid. Follow directions on label. All druggists. 10c, 30c, 60c.

Liquid **CAPUDINE**

Good For Over 100 Years

—And even better now. Recently greatly improved; more antiseptic, more active, finer quality ingredients. Spreads easier. Widely used for minor externally caused skin itching; boils, rash, tetter, sunburn, cuts, bruises, etc. 35c.

GRAY'S OINTMENT

Chafing
To relieve chafing apply cooling, soothing Mentholatum to the irritated skin.
MENTHOLATUM
Gives COMFORT Daily

EYE COMFORT

The cleansing and soothing action of **JOHN R. DICKEY'S OLD RELIABLE EYE WASH** brings quick relief to burning, smarting, overworked eyes resulting from exposure to wind, dust, glare, excessive reading. 25c & 50c at drug stores. **DICKEY DRUG COMPANY, BRISTOL, VA.**

1941 RECEIPTS
JANUARY THROUGH JUNE

| ALCORN COUNTY | | | |
|---------------------|---------------------|---------------|------------------------------|
| | Cooperative Program | Miscellaneous | Five Thousands And Now Clubs |
| Antioch | 22.25 | | |
| Corinth—1st | 594.14 | 160.12 | 53.00 |
| Corinth—Tate Street | 15.37 | 18.88 | |
| Corinth—West | 28.15 | 46.67 | 3.00 |
| Hinkle Creek | 6.51 | 32.60 | 6.00 |
| Holly | | 8.35 | |
| Kossuth | 18.52 | 25.70 | 15.50 |
| Rienzi | 13.54 | 24.02 | |
| Tishomingo Chapel | 49.57 | 38.06 | 15.20 |
| | 720.80 | 376.65 | 92.70 |

| ATTALA COUNTY | | | |
|------------------------|--------|--------|--------|
| Attala Co., Ass'n. WMU | | 8.0 | |
| Bowlin | 2.50 | 4.75 | 15.00 |
| Ebenzer | 3.40 | | |
| Ethel | | 11.00 | 14.00 |
| Kosciusko—1st | 774.93 | 135.10 | 182.75 |
| McAdams—Samaria | 50.00 | 9.50 | 5.00 |
| McCool | 11.00 | 15.60 | |
| Pleasant Ridge | | 2.30 | 12.00 |
| Sallis—Long Creek | 70.00 | 30.38 | 58.32 |
| Unity | 2.60 | | |
| Williamsville | 14.15 | 4.55 | |
| | 928.58 | 221.18 | 287.07 |

| BENTON COUNTY | | | |
|---------------|--------|-------|-------|
| Ashland | 112.00 | 80.50 | 23.00 |
| Canaan | 7.75 | | |
| Lamar | 4.00 | | |
| Hickory Flat | 8.75 | 11.00 | 22.00 |
| Pleasant Hill | | | 3.00 |
| | 132.50 | 91.50 | 48.00 |

| BOLIVAR COUNTY | | | |
|-------------------------|--------|--------|--------|
| Bolivar Co., Ass'n.—WMU | | 15.00 | |
| Benoit | 9.00 | 13.75 | 3.00 |
| Boyle | 44.75 | 21.51 | 11.00 |
| Cleveland | 40.00 | 183.00 | 283.00 |
| Duncan | 77.18 | 44.38 | 62.00 |
| Gunnison | | 7.10 | 5.00 |
| Interstate Chapel | | .87 | |
| Merigold | 90.00 | 44.62 | 59.00 |
| Morrison Chapel | 10.00 | 22.75 | 3.00 |
| Pace | 1.00 | 19.43 | 52.33 |
| Providence | 2.40 | 4.51 | |
| Rosedale | 65.33 | 41.73 | 17.00 |
| Shelby | | 27.95 | 4.00 |
| Skene | | 7.15 | |
| Walker—Nanks Memorial | 211.57 | 37.63 | 22.00 |
| | 551.23 | 491.38 | 521.33 |

| CALHOUN COUNTY | | | |
|-----------------------|--------|--------|--------|
| Bethany—Slate Springs | 29.95 | 12.20 | 3.00 |
| Bruce | 75.00 | 82.08 | 12.95 |
| Calhoun City | 520.00 | 152.16 | 221.00 |
| College Hill | 5.15 | | |
| Derma | 25.00 | 23.40 | 3.00 |
| Macedonia | 2.00 | 2.50 | 12.00 |
| Meridian | 10.00 | | |
| Midway | 12.28 | 4.25 | |
| Oak Grove | 2.50 | .75 | |
| Oldtown | 6.62 | | |
| Pittsboro | 7.69 | 39.05 | 10.00 |
| Shiloh | 3.46 | 10.60 | |
| Vardaman | | 2.58 | |
| | 699.65 | 329.57 | 261.95 |

| CARROLL COUNTY | | | |
|------------------|-------|-------|------|
| Calvary | 4.65 | 4.00 | |
| Carrollton | 8.00 | 3.25 | |
| Coila | | 3.00 | |
| McCarley | 5.00 | | |
| New Bethel | | 3.50 | |
| New Jerusalem | | 1.00 | |
| New Salem | | 6.33 | |
| North Carrollton | 17.90 | 20.68 | |
| Vaiden | 45.00 | 5.00 | 8.00 |
| | 80.55 | 46.76 | 8.00 |

| CHICKASAW COUNTY | | | |
|------------------|--------|--------|-------|
| Amity—Sparta | 3.00 | | |
| Arbor Grove | 5.00 | | |
| Houlka | | 13.20 | |
| Houston | 70.00 | 154.60 | 19.00 |
| Mt. Olive | 14.00 | | |
| Okolona | 30.00 | | |
| Union Chapel | | 5.00 | |
| Van Vleet | | 6.10 | |
| Woodland | | 3.50 | |
| | 122.00 | 1.82 | 19.00 |

| CHOCTAW COUNTY | | | |
|------------------|--------|--------|-------|
| Ackerman | 100.00 | 127.50 | 83.34 |
| Bethlehem | 4.45 | | |
| Beulah | 13.24 | 3.95 | |
| Chester | | | 8.00 |
| Clear Springs | | | 25.00 |
| Concord | | 6.44 | 50.00 |
| Covenant | | | 12.00 |
| Ebenzer | 1.25 | 3.00 | 1.00 |
| Fellowship | | 7.46 | |
| French Camp | | | 68.67 |
| McCurtains Creek | | | 12.00 |

| | | | |
|------------|--------|--------|--------|
| Mt. Moriah | 13.01 | | |
| Mt. Pisgah | 4.50 | 7.25 | 1.50 |
| New Haxen | 2.65 | | 2.00 |
| New Zion | 14.58 | 8.22 | 44.00 |
| Weir | 40.09 | 51.31 | 45.28 |
| | 193.77 | 215.13 | 352.79 |

| CLAY COUNTY | | | |
|----------------------|--------|--------|--------|
| Clay Co., Ass'n.—WMU | | 25.00 | |
| Pheba | | 5.00 | |
| West Point—1st | 634.45 | 553.41 | 776.34 |
| | 634.45 | 583.41 | 776.34 |

| CLARKE COUNTY | | | |
|---------------|--------|--------|--------|
| DeSoto | | 5.85 | 6.00 |
| Enterprise | 40.00 | 56.57 | 39.00 |
| Harmony | 5.25 | 20.68 | 2.00 |
| Oak Grove | | 2.70 | |
| Pachuta | 94.88 | 33.50 | 18.00 |
| Pine Grove | 9.90 | | |
| Quitman | 312.00 | 154.06 | 19.00 |
| Shubuta | 54.18 | 46.38 | 30.00 |
| Stonewall | | 19.60 | 25.00 |
| Union | | 6.91 | |
| | 516.21 | 346.25 | 139.00 |

| DE SOTO COUNTY | | | |
|-------------------------|--------|--------|-------|
| DeSoto Co. Ass'n.—WMU | | 16.50 | |
| Ebenzer | 6.00 | 15.00 | |
| Eudora | 46.21 | 15.46 | 26.00 |
| Hernando | 50.00 | 98.00 | 12.00 |
| New Prospect—Lewisburg | 4.40 | 1.15 | |
| Oak Grove | 10.00 | 5.00 | |
| Pleasant Hill | 8.57 | | 1.00 |
| State Line—Olive Branch | | 22.09 | 4.00 |
| | 125.18 | 173.20 | 43.00 |

| COLUMBUS ASS'N. | | | |
|--------------------------|--------|---------|--------|
| Columbus Ass'n.—WMU | | 24.00 | |
| Artesia | | 4.50 | |
| Border Springs—Caledonia | 6.00 | 2.50 | |
| Columbus—Calvary | | 19.41 | 2.00 |
| Columbus—East End | 21.50 | 29.25 | |
| Columbus—1st | 475.79 | 1767.43 | 82.50 |
| Mt. Vernon | 7.00 | 7.00 | 8.00 |
| Mt. Zion | 21.48 | 19.89 | 20.95 |
| New Salem | 2.50 | 4.00 | 13.00 |
| Pleasant Hill | 16.10 | 25.71 | 53.00 |
| | 550.37 | 1903.69 | 179.45 |

| COPIAH COUNTY | | | |
|-----------------------|---------|--------|--------|
| Copiah Co. Ass'n. WMU | | 18.00 | |
| Antioch | | 2.95 | |
| Bethel | 17.81 | 2.45 | |
| Carpenter | | 7.00 | |
| County Line | | 9.40 | 12.00 |
| Crystal Springs | 602.18 | 196.35 | 86.16 |
| Damascus | 12.00 | | 45.35 |
| Gallman | 6.00 | 5.95 | 3.00 |
| Gatesville | 15.40 | | |
| Georgetown | 62.67 | 40.00 | 59.50 |
| Harmony | | 2.15 | |
| Hazlehurst | 100.00 | 364.31 | 209.50 |
| Hopewell | 45.24 | 2.20 | |
| New Zion | .75 | 10.40 | |
| Pilgrims Rest | 20.00 | 12.00 | |
| Pine Bluff—Dentville | 20.00 | 8.36 | |
| Pleasant Hill | 13.10 | 15.30 | 18.00 |
| Poplar Springs | | 3.40 | |
| Sardis | 24.69 | | |
| Shady Grove | 36.85 | 22.22 | |
| Smyrna | | .46 | |
| Spring Hill | | 12.65 | 5.00 |
| Strong Hope | 54.63 | 16.40 | 18.00 |
| Sylvarena | 1.75 | 6.15 | |
| Wesson | 42.50 | 44.94 | 17.50 |
| | 1078.52 | 800.09 | 474.01 |

| COVINGTON COUNTY | | | |
|------------------|--------|--------|-------|
| Collins | 100.00 | 46.88 | |
| Leaf River | 23.66 | 12.65 | 1.00 |
| Mt. Horeb | 11.40 | 6.70 | |
| Mt. Olive | 105.00 | 32.69 | 5.00 |
| Ora | | 4.00 | |
| Rock Hill | 10.70 | | |
| Salem | 332.99 | 32.60 | |
| Sanford | | 3.00 | |
| Seminary | 140.00 | 47.75 | 5.00 |
| Union—Sr. | 5.00 | | |
| | 728.25 | 186.27 | 11.00 |

| DEER CREEK ASS'N. | | | |
|-----------------------|---------|---------|---------|
| Deer Creek Ass'n.—WMU | | 79.75 | |
| Anguilla | 87.98 | 50.80 | 59.00 |
| Arcola | 117.92 | 65.51 | 92.00 |
| Belzoni | 75.30 | 332.00 | 504.50 |
| Catchings | 81.24 | 15.02 | |
| Gooden Lake | | 2.00 | |
| Greenville—1st | 506.40 | 915.44 | 227.05 |
| Greenville—Tabernacle | 60.00 | 16.51 | 18.00 |
| Hollandale | | 78.70 | 46.00 |
| Isola | | 9.50 | 12.00 |
| Leland | 1505.41 | 1051.87 | 665.51 |
| Rolling Fork | 245.75 | 27.60 | 73.00 |
| Silver City | | 24.30 | 8.00 |
| St. Bayou | | 2.43 | 17.00 |
| Swiftwater | | 1.65 | |
| | 2680.00 | 2673.08 | 1722.06 |

| FRANKLIN COUNTY | | | |
|-----------------|--|-------|------|
| Bude | | 25.00 | 6.00 |
| Concord | | 3.00 | |
| Hamburg | | 5.00 | |

| | | | |
|-------------------|-------|--------|--------|
| Hopewell | 10.00 | 5.83 | 3.00 |
| Luciens | 7.50 | 4.00 | 3.00 |
| McCall Creek | 10.00 | 11.00 | 21.25 |
| Meadville | | 32.10 | 70.00 |
| Natchez—1st | | 183.74 | 82.35 |
| Natchez—West Side | 12.00 | 12.80 | 17.00 |
| New Salem | 11.95 | 9.00 | 8.95 |
| Providence | 15.85 | 34.85 | 5.00 |
| Quentin | | 8.50 | 59.00 |
| Raman | | 8.40 | |
| Roxie | 4.00 | 58.34 | 36.00 |
| | 71.30 | 401.56 | 311.55 |

| GEORGE COUNTY | | | |
|---------------|--------|--------|--------|
| Agricola | 41.70 | 27.12 | 6.00 |
| Bartin | | 2.90 | |
| Lucedale | 207.45 | 80.55 | 93.50 |
| Rocky Creek | 34.85 | 15.10 | 13.00 |
| Shady Grove | | 1.00 | |
| | 284.00 | 126.67 | 112.50 |

| GREEN COUNTY | | | |
|---------------|--------|-------|-------|
| Avera | 30.35 | 10.84 | |
| Cedar Grove | 5.00 | 7.31 | |
| Johnson Creek | 6.00 | 3.09 | |
| Leaf | 15.59 | 3.00 | |
| Leakesville | 50.00 | 25.46 | 21.00 |
| McLain | 50.00 | 4.25 | |
| Pine Level | 24.33 | | 7.33 |
| Pleasant Hill | 1.91 | | |
| Salem—West | 10.00 | | |
| Sand Hill | 1.00 | 1.60 | |
| | 194.18 | 55.55 | 28.33 |

| GRENADA COUNTY | | | |
|------------------------|---------|--------|--------|
| Grenada Co. Ass'n.—WMU | | 15.00 | |
| Elliott | 1.55 | | |
| Grenada—1st | 1157.29 | 346.69 | 109.50 |
| Hardy—Mt. Paran | | 13.00 | |
| Holcomb | 6.00 | 2.00 | |
| Providence | 5.00 | 3.00 | |
| | 1169.84 | 379.69 | 109.50 |

| GULF COAST | | | |
|-------------------------|---------|--------|--------|
| Bay St. Louis | 11.50 | 35.62 | 12.00 |
| Biloxi—1st | 150.00 | 167.71 | 36.00 |
| Biloxi—2nd | 25.00 | 7.84 | |
| Bowen Memorial | 13.54 | 32.45 | 44.00 |
| Gulfport—1st | 829.37 | 563.81 | 237.00 |
| Gulfport—Grace Memorial | | | 42.40 |
| Handsboro | | 13.75 | 6.00 |
| Logtown | | 3.20 | |
| Long Beach | 31.14 | | |
| Lyman | | 3.80 | |
| Pass Christian | 30.00 | 22.29 | 12.00 |
| | 1090.55 | 850.47 | 389.40 |

| HINDS-WARREN | | | |
|---------------------------|---------|---------|---------|
| Hinds-Warren Ass'n. | | 4.34 | |
| Antioch | 36.30 | 10.00 | 50.00 |
| Bethesda | 125.16 | 21.90 | 35.50 |
| Bolton | | 10.75 | 4.00 |
| Byram | | 2.00 | |
| Chapel Hill | | 3.50 | |
| Clinton | 912.39 | 963.68 | 1052.58 |
| Daniel | 7.00 | 38.01 | |
| Edwards | | 20.25 | |
| Jackson—Calvary | 1901.31 | 923.57 | 445.33 |
| Jackson—Davis Memorial | 175.00 | 71.90 | 26.00 |
| Jackson—1st | 2754.56 | 3578.66 | 1699.46 |
| Jackson—Griffith Memorial | 767.86 | 317.99 | 63.85 |
| Jackson—Northside | 190.00 | 53.95 | 12.00 |
| Jackson—Parkway | 476.91 | 388.59 | 18.00 |
| Jackson—Southside | 10.00 | 30.31 | |
| Learned | 2.00 | 26.70 | 15.00 |
| Palestine | 4.10 | | |
| Pocahontas | | 4.50 | 51.75 |
| Raymond | | 117.60 | 49.00 |
| Salem | 32.71 | 3.70 | 3.00 |
| Siwell | | 1.90 | |
| Terry | 25.00 | 131.46 | 6.00 |
| Utica | 61.42 | 154.51 | 20.19 |
| Van Winkle | 72.00 | 50.04 | 5.00 |
| Vicksburg—Bownar Avenue | 34.56 | 21.25 | |
| Vicksburg—Calvary | 25.00 | 19.97 | 9.00 |
| Vicksburg—1st | 2058.79 | 388.62 | 28.00 |
| | 9672.07 | 7359.65 | 3593.66 |

| | 9672.07 | 7359.65 | 3593.4 |
|---------------|---------|---------|--------|
| HOLMES COUNTY | | | |
| Antioch | | 2.50 | |
| Cruger | 34.33 | 32.25 | 6.00 |
| Durant | 129.00 | 79.44 | 214.00 |
| Ebenezer | | 1.75 | |
| Emory | 2.00 | | |
| Goodman | 35.00 | 42.10 | 6.00 |
| Lexington | 111.22 | 89.95 | 63.00 |
| Mt. Pleasant | 2.55 | | |
| Oak Grove | | 5.51 | |
| Oregon | 2.00 | | |
| Pickens | 95.55 | 25.75 | 33.00 |
| Springdale | | 7.00 | |
| Tchula | 135.00 | 57.94 | 28.00 |
| West | 11.00 | 32.00 | 14.00 |
| | 557.65 | 376.19 | 364.00 |

LINCOLN COUNTY

| | | | |
|----------------|---------|---------|--------|
| Arlington | 19.61 | 31.71 | |
| Bogue Chitto | 91.62 | 29.78 | 10.00 |
| Brookhaven | 1228.50 | 1000.49 | 258.86 |
| Fair River | | 5.00 | 6.00 |
| Friendship | 25.00 | 17.50 | 2.50 |
| Gum Grove | 43.62 | | |
| Heucks Retreat | 25.00 | 18.97 | 5.00 |
| Little Bahala | | | 1.00 |
| Moaks Creek | 21.70 | 9.50 | |
| Montgomery | 19.64 | | |
| Mt. Moriah | 11.75 | 12.03 | |
| Mt. Pleasant | 80.00 | 18.00 | 8.00 |
| Mt. Zion | 20.00 | | |
| New Prospect | | 14.02 | 3.00 |
| New Site | 17.00 | 11.65 | 14.00 |
| Pearl Haven | | 17.25 | 2.00 |
| Pleasant Grove | 9.57 | 8.94 | |
| Pleasant Hill | 23.00 | | |
| Ruth | | 4.00 | 2.00 |
| Shady Grove | 26.60 | | |
| Topisaw | 22.50 | 1.56 | |
| Union Hall | 12.00 | 6.00 | |

LAWRENCE COUNTY

| LAWRENCE COUNTY | | | |
|-----------------|--------|--------|-------|
| Antioch | 3.98 | 4.25 | 5.00 |
| Bethel | | 8.00 | |
| Calvary | 97.27 | 33.72 | 1.00 |
| Carmel | 42.80 | 7.15 | 1.00 |
| Crooked Creek | 1.37 | 3.25 | |
| Monticello | 202.48 | 35.30 | |
| New Hebron | 69.15 | 130.35 | 46.00 |
| New Hope | 17.90 | 4.00 | 1.00 |
| Oakvale | | 31.45 | |
| Sauls Valley | .75 | | |
| Shiloh | | | 36.00 |
| Wanilla | | 4.16 | |

LEAKE COUNTY

| | | | |
|---------------------|--------|--------|---------|
| Leake County Acc'n. | ----- | 5.74 | ----- |
| Carthage | 45.00 | 140.50 | 56.00 |
| Freeny | 2.85 | 7.90 | 11.00 |
| Friendship—Lena | 32.50 | 99.35 | 57.50 |
| Laurel Hill | ----- | 2.00 | ----- |
| Mar's Hill | 10.00 | ----- | ----- |
| Midway | 33.00 | 6.76 | ----- |
| Mt. Carmel—Edinburg | ----- | 9.95 | 13.00 |
| Mt. Zion | ----- | ----- | 11.00 |
| New Hope | 22.40 | ----- | 2.00 |
| New Prospect | ----- | 1.79 | ----- |
| New Providence | ----- | 6.50 | ----- |
| Pleasant Hill | ----- | ----- | 6.75 |
| Salem | 7.00 | ----- | ----- |
| Standing Pine | 17.28 | 3.25 | 18.00 |
| Thomastown | ----- | 1.05 | 15.00 |
| Tuscola | 14.00 | 50.24 | 31.00 |
| Walnut Grove | 400.00 | 525.41 | 1524.00 |

564.03
LEBANON ASS'N.

| | | | |
|--------------------------|---------|--------|--------|
| Baxterville | 13.18 | --- | --- |
| Big Level | --- | 1.53 | 3.0 |
| Brooklyn | --- | --- | --- |
| Calvary | --- | 22.10 | --- |
| Cartersville—Clear Creek | 14.82 | 10.65 | 18.00 |
| Central | 14.15 | 1.00 | --- |
| Dixie | 45.00 | 13.09 | --- |
| Glendale | 15.00 | 1.02 | --- |
| Greens Creek | 82.08 | 20.80 | --- |
| Greenville | --- | 2.80 | 5.00 |
| Hattiesburg—1st | --- | 1.58 | --- |
| Hattiesburg—5th Ave | 2308.02 | 357.27 | 118.23 |
| Hattiesburg—38th Ave. | 40.00 | 47.07 | 18.35 |
| Hattiesburg—Immanuel | 125.00 | 31.25 | 6.00 |
| Hattiesburg—Main Street | 112.17 | 61.15 | 10.00 |
| Hattiesburg—River Avenue | 537.24 | 204.08 | 249.75 |
| Hickory Grove | 42.00 | 18.00 | 9.00 |
| Lumberton | --- | 6.00 | --- |
| Macedonia | 150.00 | 65.00 | 26.00 |
| McLaurin | 8.20 | 11.50 | 2.00 |
| Military | --- | 19.35 | --- |
| Oral | 4.00 | 2.00 | --- |
| Perkinston | 56.32 | 20.50 | 26.00 |
| Petal Harvey | 48.00 | 51.46 | 30.00 |
| Providence | 267.56 | 36.00 | 3.00 |
| Purvis | 62.00 | 36.45 | 15.00 |
| Richburg | 50.00 | 46.70 | 5.00 |
| Sumrall | 3.00 | 15.75 | 2.00 |
| Wiggins | --- | 28.00 | 9.00 |
| Zion Hill | 121.39 | 96.82 | 7.00 |
| --- | --- | 8.00 | 12.00 |

MARSHALL COUNTY

| | | | |
|-----------------|---------------|---------------|---------------|
| Bunker Hill | 89.65 | 23.50 | |
| Columbia—East | 21.56 | 15.92 | 18.00 |
| Columbia—1st | 420.67 | 368.00 | 536.00 |
| Columbia—North | | 13.40 | |
| Edna | | 1.45 | |
| Foxworth | 150.00 | 55.69 | |
| Hurricane Creek | | 2.00 | |
| Improve | 8.00 | 20.00 | |
| Kokomo | | 18.40 | |
| Oloh | 20.00 | | |
| | <u>709.88</u> | <u>518.36</u> | <u>554.00</u> |

MISSISSIPPI ASS'N.

| MARSHALL COUNTY | | | |
|-----------------|--------|--------|--------|
| Byhalia | 100.00 | 37.40 | 39.00 |
| Carey Chapel | 8.00 | | |
| Clear Creek | | | 4.00 |
| Holly Springs | 250.23 | 100.00 | 350.35 |
| New Harmony | 1.00 | | |
| Pleasant Grove | | 23.50 | 12.00 |
| Slayden | 15.50 | 29.52 | 22.00 |
| | 374.73 | 190.42 | 427.35 |

MONROE COUNTY

| LEE COUNTY | | | |
|----------------------|-------|---------|---------|
| Auburn | ----- | 5.00 | --- |
| Bissell | ----- | 6.00 | --- |
| Brewer | ----- | 8.35 | --- |
| Buntown | ----- | --- | --- |
| Charrisburg | ----- | 35.93 | 6.00 |
| Cooreville | ----- | 15.85 | --- |
| Cettleton | ----- | 7.42 | --- |
| Plantersville | ----- | 13.00 | 3.00 |
| Altילו | ----- | 71.36 | --- |
| hannon | ----- | 31.42 | 15.00 |
| herman | ----- | 70.50 | --- |
| upelo—Calvary | ----- | 101.58 | 40.00 |
| upelo—East | ----- | 1266.66 | 2092.50 |
| upelo—First | ----- | 9.00 | --- |
| Union | ----- | 331.31 | 96.00 |
| Union Hill—Limestone | ----- | 1.50 | --- |
| erona | ----- | 3.00 | --- |
| | ----- | 46.22 | 6.00 |

1585.51
LEFLORE COUNTY

| | | | |
|-------------------------|---------|---------|---------|
| | 1585.51 | 1623.14 | 2258.50 |
| LEFLORE COUNTY | | | |
| Leflore Co., Ass'n. WMU | --- | 25.00 | --- |
| Greenwood—Calvary | 9.64 | 11.00 | 6.00 |
| Greenwood—1st | 1563.77 | 284.01 | 556.93 |
| La Bena | 125.00 | 133.30 | --- |
| Money—Riverside | 70.00 | 34.45 | 71.50 |
| Morgan City | 37.50 | 54.80 | 4.25 |
| Chilater | 72.00 | 38.69 | 24.00 |
| London | 10.00 | 13.55 | --- |

1887.91
LIBERTY ASS'N

| | | | |
|---------------------------|--------------|-------------|--------|
| | 1887.91 | 594.80 | 662.68 |
| LIBERTY ASS'N. | | | |
| Liberty Association ----- | 47.58 | --- | --- |
| Lucatunna ----- | 5.23 | --- | --- |
| Center Ridge ----- | 3.00 | --- | --- |
| Lim ----- | 10.00 | 6.00 | --- |
| Rolling Creek ----- | 1.50 | --- | --- |
| | <u>67.31</u> | <u>6.00</u> | |

MONTGOMERY COUNTY

| | | | |
|----------------------|--------|--------|-------|
| Aberdeen | 99.05 | 155.08 | 38.80 |
| Amory | 222.43 | 97.09 | -- -- |
| Athens | 7.00 | -- | -- -- |
| Becker | -- | 9.00 | 4.50 |
| Central Grove | -- | 1.50 | -- -- |
| Center Hill—Hamilton | 29.03 | 10.60 | -- -- |
| Greenwood Springs | 7.28 | -- | -- -- |
| New Prospect | 17.16 | 6.00 | -- -- |
| Prairie | -- | 4.65 | -- -- |
| Smithville | 11.10 | 5.00 | -- -- |
| Waplesville | 3.20 | -- | -- -- |

| | | | |
|-------------------------|--------------|--------------|-------------|
| Montgomery Co., Ass'n.— | | | |
| WMU ----- | | 2.50 | |
| Buck Hill ----- | 19.50 | 10.61 | 1.00 |
| Gilmichael ----- | | 2.50 | |
| Filligan Springs ----- | 6.25 | 5.27 | |
| Fulberry ----- | 5.50 | | |
| Cotland ----- | | 12.25 | |
| Unity ----- | 17.35 | | |
| | <u>48.60</u> | <u>33.13</u> | <u>1.00</u> |

[illegible]

TIPPAH COUNTY

| | | | |
|-----------------|--------|--------|--------|
| Academy | 7.25 | --- | --- |
| Chalybeate | 10.00 | 13.90 | 29.25 |
| Falkner | --- | 13.85 | 6.00 |
| Harmony | 25.00 | --- | --- |
| Lowrey Memorial | 655.31 | 482.40 | 698.84 |
| New Central | 2.79 | --- | --- |
| Palmer | --- | 5.00 | --- |
| Pine Grove | --- | --- | 8.34 |
| Providence | 6.00 | 28.98 | 17.50 |
| Ripley | 90.00 | 160.58 | 90.00 |
| Shady Grove | 8.00 | --- | --- |
| Walnut | 25.00 | 29.00 | 49.50 |
| | 829.35 | 733.71 | 899.43 |

TISHOMINGO COUNTY

| | | | |
|----------------|--------|--------|------|
| Belmont | 35.00 | 16.00 | --- |
| Bethlehem | --- | 2.32 | --- |
| Burnsville | 15.00 | 13.20 | --- |
| Cross Roads | --- | 7.39 | --- |
| East Port | 1.00 | 1.50 | --- |
| Forest Grove | 1.23 | 1.25 | --- |
| Golden-Central | --- | 4.09 | --- |
| Highland | 5.48 | 4.77 | --- |
| Iuka | 6.00 | 66.66 | 1.00 |
| Mt. Moriah | --- | 8.28 | --- |
| Mt. Zion | 5.00 | 7.95 | --- |
| New Liberty | 18.00 | 5.92 | --- |
| New Prospect | 12.33 | 3.88 | --- |
| Oldham | 5.80 | 4.68 | --- |
| Paden | --- | 12.61 | --- |
| Tishomingo | 9.00 | 7.85 | --- |
| Union | --- | 1.75 | --- |
| | 113.84 | 170.10 | 1.00 |

UNION ASS'N.

| | | | |
|-------------------|--------|--------|-------|
| Union Association | --- | --- | 2.50 |
| Elmo | 7.02 | 26.05 | --- |
| Fayette | 13.22 | 14.70 | 5.00 |
| Fellowship-Lorman | --- | 1.00 | 2.00 |
| Hermanville | 14.00 | 10.10 | --- |
| Pattison | 20.00 | 10.00 | --- |
| Port Gibson | 161.83 | 31.15 | 23.55 |
| Red Lick | 11.75 | 43.20 | 13.50 |
| Union Church | --- | 5.61 | --- |
| Unity | 1.00 | 9.00 | --- |
| | 228.82 | 150.81 | 46.55 |

UNION COUNTY

| | | | |
|--------------------------|--------|--------|-------|
| Bethel | --- | 2.50 | --- |
| Blue Springs | --- | 2.00 | 6.00 |
| Fredonia | 3.90 | --- | --- |
| Glenfield | 21.88 | 3.00 | 4.00 |
| Ingomar | 29.68 | --- | --- |
| Jericho | 15.50 | --- | 2.00 |
| Myrtle | 84.05 | 23.00 | --- |
| New Albany | 423.62 | 252.00 | 59.65 |
| New Prospect | --- | 9.43 | --- |
| Pleasant Dale | 1.50 | .75 | .50 |
| Wallerville-Mt. Pleasant | 30.00 | 14.86 | 14.00 |
| | 610.13 | 307.54 | 86.15 |

WALTHAM COUNTY

| | | | |
|-----------------|---------|--------|--------|
| Crystal Springs | 109.80 | 19.72 | --- |
| Dinam | --- | 10.52 | --- |
| Enon | 8.39 | --- | --- |
| Knox | 48.83 | 18.40 | 2.00 |
| Lexie | 44.00 | 65.05 | 15.50 |
| Magees Creek | N | 15.00 | --- |
| New Zion | 60.00 | 14.65 | --- |
| Salem | 8.00 | 3.75 | --- |
| Tylertown | 777.92 | 406.93 | 99.00 |
| Union | 8.00 | 1.30 | --- |
| | 1064.94 | 555.32 | 116.50 |

WAYNE COUNTY

| | | | |
|----------------|--------|-------|-------|
| Big Creek | --- | 4.00 | --- |
| Bucatunna | 27.80 | 40.00 | 12.00 |
| Chason | --- | 1.60 | --- |
| Clara | 28.85 | --- | --- |
| Coyt | --- | 2.28 | --- |
| Denham | 1.75 | --- | --- |
| Mt. Zion | 20.00 | 3.00 | 45.00 |
| Pleasant Grove | 18.15 | --- | --- |
| State Line | 9.00 | 12.03 | --- |
| Waynesboro | 198.12 | 31.20 | --- |
| | 303.67 | 94.11 | 57.00 |

WINSTON COUNTY

| | | | |
|--------------------------|--------|--------|--------|
| Winston Co., Ass'n., WMU | --- | 22.50 | --- |
| Bethel | 21.35 | --- | --- |
| Calvary | 13.27 | 9.90 | 24.00 |
| Ellison Ridge | 3.00 | 40.54 | 12.00 |
| Enon | 4.16 | 4.05 | 2.00 |
| Good Hope | 24.00 | --- | --- |
| Harmony | 9.43 | --- | --- |
| Holly Grove | --- | 2.20 | --- |
| Liberty | 33.39 | 6.00 | --- |
| Louisville | 400.00 | 189.40 | 313.51 |
| Mt. Carmel-Noxapater | 151.43 | 57.35 | 38.85 |
| Murphy Creek | --- | 2.00 | --- |
| Poplar Flat | 9.35 | --- | 6.00 |
| Shiloh | --- | 7.15 | --- |
| Union Ridge | 3.25 | 4.00 | --- |
| | 672.63 | 345.09 | 396.36 |

YALOBUSHA COUNTY

| | | | |
|-----------------------|-------|-------|-------|
| Yalobusha Co. Ass'n.— | --- | --- | --- |
| WMU | --- | 4.00 | --- |
| Coffeeville | 77.30 | 39.55 | 43.00 |
| Elam | --- | 5.00 | --- |
| New Hope | --- | 11.02 | --- |
| Oakland | 39.50 | 16.40 | --- |
| Scobey | 5.00 | 5.75 | --- |
| Scuna Valley | 25.00 | 7.00 | --- |
| Sylvarena | --- | --- | 5.00 |

ANALYZING ADULTS

"Quit you like men, be strong." I Cor. 16:13.
 "Be ye not children in understanding." I Cor. 14:20.
 Life like stream—cradle, grave—source to sea—eternity to eternity.
 Largest stretch, adulthood—25-70—?
 Adults increasing in U. S. Youth decreasing, i. e., census Bureau U. S.

Under 25 Years Over 25 Years

| Year | No. | % | No. | % |
|------|------------|------|------------|------|
| 1870 | 22,904,502 | 59.4 | 15,653,869 | 40.6 |
| 1930 | 58,479,369 | 47.6 | 64,295,677 | 52.4 |
| 1940 | 57,053,800 | 43.3 | 78,811,400 | 56.7 |
| 1950 | 53,099,100 | 38.4 | 85,342,600 | 61.6 |
| 1960 | 49,787,500 | 35.2 | 91,697,000 | 64.8 |

Yet educationally and religiously most misunderstood and neglected group.

1. NOT GROWN-UP CHILDREN—I Cor. 13:11. vs. Matt. 18:3. "The ideal thus discovered is that of maturity characterized by the fine qualities of childhood. Some attributes of a child essential to the man—faith, reverence, guilelessness, affection, sincerity, teachableness.

Childlike not childish—credulous, emotionally unstable, dependent, impulsive, shortsighted, shallow minded, self centered.

Some people grown in body but not in mind or spirit—poorly adjusted—miserable and make others so.

Some like to be babied, but need to learn to act, think for selves and have joy in doing things for Christ.

2. NOT ALL ALIKE—men "you women all alike" and vice versa.

GROUPS.

3. NOT TOO OLD TO LEARN—

See adults poorly adjusted, inadequately equipped, unhappy and defeated, lost and undone compassion.

Fallacy of "can't teach old DOG new TRICKS." Man capacity to learn!

"Permanent memory" of child superior; "immediate memory" of adult superior.

Learning is more than power to memorization how meet new situations; profit by experiences; develop ways of thinking, behaving.

Many adults HAVE ceased to learn.

4. NOT LOST CAPACITY FOR ROMANCE.

"No fool like old fool."

White-haired maiden.

Romance of stand for right, worthy achievements, win to Christ, building great church, bring in Kingdom of God.

Dull, prosaic vs. power, new, great, helpful.

5. NOT OUTGROWN POSSIBILITY OF CHANGE.

Plastic clay used vs. laid away, hard.

| | | | |
|--------------|--------|--------|--------|
| Tillatoba | 1.55 | --- | --- |
| Water Valley | 302.00 | 107.07 | 63.00 |
| Wayside | 17.60 | --- | --- |
| | 467.95 | 195.79 | 111.00 |

YAZOO COUNTY

| | | | |
|------------------|--------|--------|--------|
| Anding | --- | 20.00 | 25.00 |
| Benton | 37.50 | 47.04 | 32.00 |
| Bethel-Blackjack | 20.56 | 33.65 | 113.00 |
| Bethlehem-Nod | 4.40 | 2.50 | --- |
| Center Ridge | 12.50 | --- | 34.00 |
| Concord | 48.60 | 22.00 | 70.35 |
| Eden | 94.28 | 70.04 | 120.92 |
| Hebron | --- | --- | 63.00 |
| Holly Bluff | 6.00 | .75 | 21.00 |
| Melrose | 2.00 | 26.00 | 14.00 |
| Ogden | 14.77 | 15.00 | --- |
| Rocky Springs | 13.50 | --- | 10.00 |
| Sartalia | --- | 3.00 | --- |
| Yazoo City | 377.34 | 220.85 | 272.33 |
| | 631.45 | 460.83 | 775.60 |

ZION ASS'N.

| | | | |
|------------------|--------|-------|-------|
| Zion Ass'n., WMU | --- | 10.00 | --- |
| Bethel | 49.00 | --- | 62.00 |
| Bradford Chapel | 4.90 | --- | --- |
| Double Springs | --- | 8.00 | --- |
| Eupora | 150.00 | 66.00 | 66.00 |
| Mantee | --- | 32.00 | --- |
| Mathiston | 50.00 | 21.45 | 17.00 |
| Mt. Pleasant | --- | 3.60 | --- |
| Mt. Zion | --- | .75 | --- |
| New Hope | 31.95 | 5.00 | 8.00 |
| Pilgrim's Rest | --- | --- | 18.00 |
| Shady Grove | --- | 3.20 | --- |
| Spring Hill | 3.00 | --- | 1.00 |
| Waltham | 3.81 | 7.00 | 3.00 |
| Wood Springs | 2.50 | --- | --- |

| | | | |
|---------------------|-----------|-----------|-----------|
| Miscellaneous Gifts | 300.16 | 157.00 | 175.00 |
| | 17.00 | 1394.18 | 27.00 |
| Grand Total | 63,766.60 | 47,721.27 | 30,068.30 |

Concrete man not that though.

Life changes daily, modifiable vs. stagnant, routine, mechanical!

Conversion, repentance! Change.

6. NOT HARDENED TO CLAIMS OF CHRIST.

85 per cent Christians won under 10 years. Children more easily led to Christ.

All good but some astonished if adults are won! 40 M adults in U. S. lost! Shall we lightly give them up!

Note individuals won by Jesus—all were adults. Paul same!

Lydia—Phil jailer.

Discredit our faith; doubt Christ's saving mission and power.

Church workers thus surrender their charter as true Christian workers.

7. NOT TOO BUSY TO SERVE.

"No need to call on Mr. or Mrs. Blank—too busy to serve."

Too busy doing what? Politics, fishing, auto, cards, climb social ladder.

Maybe "on man hath hired us."

Lucille C. "First time I have been asked to do anything, and I am going to do it," and gave up trip for it.

Like Martha "cumbered with serving"—emphasis wrong place.

Secret "Phil. 4:13."

MANY NEEDS, BUT ONE AT TOP CONSECRATED CHRISTIAN SERVICE.

WHY DOES THE PROGRAM OF MANY A CHURCH LAG?

Why is the S. S. (one Dept.) poorly adm?

Why is there chronic under supply of workers in Training Union?

ONE ANSWER—LACK OF WILLING AND CAPABLE WORKERS!

Where these to be found?

Mostly in Adult Classes.

"The strategy of church and Kingdom building is to enlist these capable, busy men and women in a well organized S. S. Class, win to Christ if unsaved, and to definite Christian service if church members."

Tragic mistake to assume cannot be won, "too busy."

Jesus "My Father hitherto worketh, and I work." Be like Him!

He has a place in His Redemptive program for every man, woman.

Heb. 11:24-25, "When he was come to years," i. e. grown up. "Chose rather" i. e., knew how to think, act. "Esteeming" what put 1st.

1. Bar of steel in rough worth \$5.00.
2. Made into horseshoes worth \$10.00.
3. Made into knives worth \$200.00—toughened, beaten, tempered and
4. Made into needles worth \$6,000.00. (Made by severer process into—
5. Made into main springs worth \$200,000.00.
6. Made into hair springs, \$2,000,000.00.

—Dobbins

—BR—

JUSTIFICATION. For Christ is the end of the law for righteousness to everyone that believeth.—Rom. 10:4.

Being justified freely by his grace through the redemption that is in Christ Jesus:

Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

Where is boasting then? It is excluded. By what law? of works? Nay; but by the law of faith.

Therefore we conclude that a man is justified by faith without the deeds of the law.—Rom. 3:24-28.

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.—Gal. 2:16.

And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.—Acts 13:39.